

Route 8, Box 845, Greer, S.C. 29651

TITLE TO REAL ESTATE - Prepared by James M. Allison, Greenville, South Carolina

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

APR 16 PM '81
DONALD W. BERSLEY

BOOK 1147 PAGE 944

KNOW ALL MEN BY THESE PRESENTS, that Thomas M. Hill, Jr. and Merillat F. Hill

in consideration of Forty Nine Thousand Seven Hundred Forty three and 43/100 Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto G. Edward Sullivan and Beverly A. Sullivan, their heirs and assigns forever:

ALL that piece, parcel or lot of land, with all buildings and improvements thereon situate, lying and being on the southeastern side of Copeland Drive, in Greenville County, South Carolina, being known and designated as the northern one-half of Lot No. 7 as shown on a plat entitled PROPERTY OF G.A. COPELAND ESTATE, Plat No. 2, made by H. S. Brockman, dated January 20, 1951, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book WW, page 64, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Copeland Drive at the joint corner of Lots Nos. 7 and 8, and running thence along said drive, N. 17-40 E., 300 feet to an iron pin at the joint corner of Lots Nos. 6 and 7; thence along the common line of said lots, S. 72-20 E., 270 feet to an iron pin; thence along a new line through Lot No. 7, S. 17-40 W., 300 feet to an iron pin in the common line of Lots Nos. 7 and 8; thence along the common line of said lots, N. 72-20 W., 270 feet to an iron pin on the southeastern side of Copeland Drive, the point of beginning.

This conveyance is made subject to any restrictions, easements, rights of way, zoning ordinances or any other matters which may appear of public record or which an inspection of the premises would or should reveal.

The above described property is the same acquired by the Grantors by deed from Jack L. Crum and Cecil S. Crum dated September 5, 1978 and recorded in the RMC Office for Greenville County on September 6, 1978 in Deed Book 1086 at Page 847.

11 (286) T9.2-1-13.2

as part of the consideration for the foregoing conveyance the grantees assume and agree to pay the outstanding balance due on a note and mortgage to Fidelity Federal Savings and Loan Association, recorded in Mortgage Book 1443 at page 336, having a present balance due of \$43,756.57

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of April, 19 81

SIGNED, sealed and delivered in the presence of:

Cathy L. Smith (SEAL)
Gordon Baker (SEAL)
Thomas M. Hill, Jr. (SEAL)
Merillat F. Hill (SEAL)

STATE OF IDAHO
COUNTY OF ADA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16th day of April 19 81

Notary Public for IDAHO

My commission expires 4-16-83

STATE OF IDAHO

RENU

COUNTY OF ADA

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever; renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

16th day of April 19 81

Notary Public for IDAHO

My commission expires 4-16-83

Merillat F. Hill (SEAL)
Merillat F. Hill

RECORDED MAY 13 1981 of

at 4:08 P.M.

GREENVILLE COUNTY TAX \$5.00

0945

4328 RV-2