STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:

10.1304 384

Forestain Chin, S.S. 29644

KNOW ALL MEN BY THESE PRESENTS, that JAVOTTA TAYLOR, JIMMIE B. TAYLOR AND LILLIE B. TAYLOR

in consideration of Twenty-Seven Thousand Five Hundred and no/100ths--(\$27,500.00) llur.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
HERITAGE BAPTIST CHURCH, INC: ITS SUCCESSORS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land, situate, lying and being on the West side of Main Street in the Town of Fountain Inn, Greenville County, State of South Carolina, said lot being bounded and described as follows: 161.5 feet more or less on the North; on the East by Main Street a distance of 43 feet more or less and on the South by a distance of 161.5 feet more or less and on the West by a street for a distance of 43 feet more or less.

ALSO:

ALL that certain lot, piece or parcel of land in the Town of Fountain Inn, Greenville County, State of South Carolina being described, to-wit:

COMMENCING at an iron pin at the corner of property formerly belonging to L. P. Armstrong and known as the stable property and running thence with Armstrong's line, 109 feet to bank on C. & W. C. R.R.; thence N. 61.5 W. 34 feet to an iron pin, corner of property formerly nelonging to J. W. Givens; thence with Given's property N. 52-3/4 E., 122 feet to an iron pin; thence 37.5 E. 33 feet to the beginning corner. /8 (699) 346-1-12,30

THIS is a portion of the property conveyed to the Grantors by deed of Stewart Taylor Hardware Company, Inc. to Etta Woodson Taylor, Javotta Taylor and M. B. Taylor as recorded in Deed Book 424 at Page 232 in the RMC Office for Greenville County; devised by the Estate of Etta Woodson Taylor as filed in the Probate Court for Greenville County in Apartment 1410, File 27, and the Estate of Marvin B. Taylor as filed in the Probate Court for Greenville County in Apartment 1476, File 25.

1981 Taxes to be pro-rated 1/3 by sellers and 1/3 to be paid by sellers.

OVER

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12 day of May , 1981

SIGNED, sealed and delivered in the presence of: Burbara D) Aarras	Javotta Laglor (SEAL) Javotta Taylor Jimpie B. Taylor Lillie B. Taylor Rei Mark (SEAL)
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver above, witnessed the execution thereof. SWORN to before me this 17 day of May. Notary Public for South Carolina.	the undersigned witness and made oath that (s)he saw the within named r the within written deed and that (s)he, with the other witness subscribed (SEAL) 19 81 (SEAL)
My commission expires 10-30-90 STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntantly, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my band and seal this

Notary Public for South Carolina

RECORDED this ______day of ________19_____at _____

M., No

4328 RV.2

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