

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAY 11 11 37 AM '81
DONALD W. SPERSLEY
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that **WILLIAMS STREET DEVELOPMENT CORP.**
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Ten and No/100 (\$10.00) and other valuable consideration

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **Joann S. Duritzo, her heirs and assigns forever:**

ALL that certain piece, parcel or unit, situate, lying and being on Village Court in the City of Greer, County of Greenville, State of South Carolina, being known and designated as Unit 14-A of The Village Townhouses, No. 14, Horizontal Property Regime, as is more fully described in Master Deeds dated December 15, 1980 and recorded in Deed Book 1139 at Page 75 on December, 17, 1980, and further shown on survey and plot plan entitled "Village Greer", dated July 30, 1980, prepared by R. B. Bruce, Surveyor, and recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 7X at Page 39, on September 10, 1980.

This is a portion of the property conveyed to the Grantor herein by deed of Village Greer, a S. C. General Partnership, dated January 10, 1980 and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 1118 at Page 850 on January 14, 1980.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property. *11(285) G 18-5-24.1*

The Grantee herein assumes and agrees to pay the balance due on that certain mortgage given by Williams Street Development Corp. to American Federal Savings & Loan Association, in the original principal sum of \$39,400.00 dated December 15, 1980 and recorded in the R.M.C. Office for Greenville County, S. C. in Mortgage Book 1527 at Page 896, the principal balance due on this mortgage being \$33,200.00. *OUT OF = G 18-5-24*

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 1st day of May 19 81.

SIGNED, sealed and delivered in the presence of:

WILLIAMS STREET DEVELOPMENT CORP. (SEAL)
A Corporation
By: Doyle P. Peace
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of May 19 81.

John A. Stewart (SEAL)
Notary Public for South Carolina
My Commission Expires 7/30/90

Linda B. Osborne

RECORDED this 4 day of May 1981, at 11:37 A. M., No. 30705

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