

TITLE TO REAL ESTATE - Life, Thornton, Arnold & Thomas, 110 E. Washington St. Greenville, S.C. 29601  
 STATE OF SOUTH CAROLINA } O. S. C. Grantee(s) Mailing Address 33 University Ridge  
 COUNTY OF GREENVILLE } AM '81 Condominiums  
 Greenville, SC 29601

KNOW ALL MEN BY THESE PRESENTS, that FLETCHER GROCE SHIVES

in consideration of \$1.00 and correction of Deed ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto OTIS DOYLE GORMAN, his heirs and assigns forever:

ALL MY RIGHT, TITLE AND INTEREST IN AND TO:

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, and in the City of Greenville, on the South side of Gower Street, shown on a plat of property of W. O. Groce as made by Piedmont Engineering Service, A. C. Crouch, Engineer, in August 1949, reference to which plat is hereby made; said property being described by metes and bounds, according to said plat, as follows, to-wit:

BEGINNING at an iron pin on the South side of Gower Street, at the intersection of the Southern line of Gower Street with the Eastern line of a certain Twenty foot Alley, shown on said plat, and running thence S. 28-30 W., along the Eastern line of said Alley, 413.8 feet to an iron pin on the Northern line of Rochester Alley Extension; thence along the Northern line of Rochester Alley Extension, S. 62 E. 165.8 feet to an iron pin on the Western line of Groce Avenue as shown on said plat; thence along the Western line of Groce Avenue, N. 28-30 E. 411.3 feet, more or less, to an iron pin on the South side of Gower Street; thence along the South side of Gower Street, N. 60-37 W. 163.4 feet to the place of beginning. 26 (500) No. 3-1-14 (N.T.E.)

This property is bounded on the North by Gower Street, on the East by Groce Avenue, on the South by Rochester Alley extension and on the West by a 20 foot Alley shown on said plat.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting (continued) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of April 19 81.

SIGNED, sealed and delivered in the presence of:  
 Thomas E. Williams \_\_\_\_\_ Fletcher Groce Shives \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ FLETCHER GROCE SHIVES \_\_\_\_\_ (SEAL)  
 Blanche A. Symonds \_\_\_\_\_ \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ \_\_\_\_\_ (SEAL)

Washington } PROBATE  
 STATE OF ~~KENTUCKY~~ }  
 COUNTY OF ~~GREENUP~~ }  
 Whitman }  
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of APRIL 19 81  
 Linda M. Johnson \_\_\_\_\_ (SEAL) Thomas E. Williams \_\_\_\_\_  
 Notary Public for ~~Washington~~ }  
 My commission expires: 7-3-81

Washington } RENUNCIATION OF DOWER  
 STATE OF ~~KENTUCKY~~ }  
 COUNTY OF ~~GREENUP~~ }  
 Whitman }  
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
 13th day of APRIL 19 81  
 Linda M. Johnson \_\_\_\_\_ (SEAL) SUSAN M. SHIVES  
 Notary Public for ~~Washington~~ }  
 My commission expires: 7-3-81

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ M. N. \_\_\_\_\_  
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