Grantee's(s')) Address: 30 · F(:	08 Sharondale Lane, Simpsonville, SC 29681
STATE OF SOUTH C	AROLINAS. &	
COUNTY OF GRE	евилтина[6011 (nt 573)
NOW ALL MEN BY THE		LOUIE J. SMITH,
TON ALL MAY HI, ME	ri (
n consideration ofNi	ne Thousand and	No/100 (\$9,000.00) Dollars.
		ing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have se presents do grant, bargain, sell and release unto
		G. RAINES, their heirs and assigns forever:
S. LOID RAI	INES AND SARIOE (G. KATARS, CHELL HELLS AND ASSIGNS FOLCIEL.
Greenville, Statemore or less, on Montgomery, III,	te of South Carol n a plat entitled , RLS, dated Marc	of land lying, being and situate in the County of colina, being shown and designated as 4.69 acres, and "Survey for Barbara B. Hill", prepared by J. L. rch 25, 1981, and revised April 4, 1981, and being accordance with said plat, to-wit:
the joint front edge of Jenkins along the edge of E. 672.44 feet to	Bridge Road S. 6 of said Road S. 5 to an iron pin;	e edge of Jenkins Bridge Road, said iron pin being in E. Lawson, Jr., and running thence along the 66 W. 228 feet to a nail and cap; thence continuing 70-45 W. 92 feet to a nail and cap; thence S. 8-52 thence N. 64-35 E. 320 feet to an iron pin; thence of John E. Lawson, Jr. N. 8-32 W. 657.4 feet to the 560.1-1-10.0.
Frank H. Smith,	a/k/a Frank Heni	operty conveyed to the Grantor herein by deed of arry Smith, dated 4-6-74 and recorded on 4-9-74 in County in Deed Book 996, at Page 769.
and rights-of-wa	y, if any, appea	all restrictions, setback lines, roadways, easements earing of record, on the premises, or on the recorded erty hereinabove described.
**); S (.11)	The state of the s
<u>، نات .</u>	ROL" ENTATY 1 STAMP	* G 9. 9 0
pertaining, to have and to hassigns, forever. And, the (to warrant and forever defer son whomsnever lawfully cl	noid all and singular the p grantor(s) dofest hereby nd all and singular said p laiming or to claim the si	herediraments and appurtenences to said premises belonging or in any wise incident or appurtenences to said premises belonging or in any wise incident or appurencies before mentioned unto the grantees), and the grantee's, heirs or successors, executors and administrator premises unto the grantee's, and the grantee's, heirs or successors and against every persame or any part thereof. 23rd day of April 1981.
WITNESS the grantor's's')	hand(s) and seal's) this 4	23rd day of April .19 81.
SICNED, wated and deli-	ivered in the presence	louie J. Spith
Secrets list	Lake	(SEAL
STATE OF SOUTH CARE	OLISA)	
COUNTY OF GREENV	'ILLE }	PROBATE Ly appeared the undersigned witness and made cath that (she saw the within names are the property of the party of the content of the party of the content of the party of the content of the party of the pa
grantor(s) sign, seal and as above, witnessed the execut	the granter's(s) act and d	ly appeared the undersigned settiess and made cath that (side other witness subscribe deed, deliver the within written deed and that (side, with the other witness subscribe
SWORN to belone me their		pril 1981.
and to	1 1100-	SEAL! (Cite!)
Notary Fublic for South Ca My commusion expires:	11-22-81	
STATE OF SOUTH CARG	}	GRANTOR UNMARRIED OF DOWER
	f the above named grants	he undersigned Notary Public, do hereby certify unto all whom it may concern, that the tor(s) respectively, did this day appear before me, and each, upon being privately and ose freely, voluntarily, and without any compulsion, dread or fear of any person whomso the grantee(s) and the grantee(s's) heirs or successors and assigns, all her interest and each and singular the premises within mentioned and released.
activities, examined by me	forever relinquish unto the claim of dower of, in and	the grantees) and the grantees within mentioned and released.
activately examined by me	riorever reimquish unto c claim of dower of, in and nd seal this	the grantees) and the granteess of the mentioned and released. It is all and singular the premises within mentioned and released.
separately examined by me ever, renounce, release and tate, and all her right and o	claim of dower of, in and	the grantees) and the grantees within mentioned and released. (SEAL)

RECORDED APR 24 198 d

In: 22 A. M. No.