

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RECORDED
APR 23 AM '81
SULLIVAN
M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, JERRY P. SULLIVAN

in consideration of FIVE THOUSAND, FIVE HUNDRED and No/100----(\$5,500.00)----- Dollars,
and assumption of mortgage as set forth below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto THOMAS J. CUNNINGHAM, III and KATHRYN D. CUNNINGHAM, their heirs
and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the
State of South Carolina, County of Greenville, being known and designated
as Lot No. 23 on plat of the subdivision of OAK FOREST, SECTION II, recorded
in the RMC Office for Greenville County, South Carolina, in Plat Book 6-H
at Page 31, reference to which plat is hereby made for a more complete
description by metes and bounds. 15(191) 547.5-1-23

This is the same property conveyed to the Grantor herein by deed of
Westminster Company, Inc., dated February 20, 1980, and recorded that
same date in Greenville County Deed Book 1120 at Page 817.

As part of the consideration for this conveyance, the Grantees hereby
assume and agree to pay the balance remaining on that mortgage from the
Grantor herein to The South Carolina National Bank, dated February 20,
1980, and recorded that same date in Greenville County REM Volume 1495
at Page 970 (being re-recorded in Greenville County REM Volume 1498 at
Page 762 and subsequently re-recorded in Greenville County REM Volume
1500 at Page 416), in the original principal amount of \$47,200.00, said
mortgage having a present unpaid principal balance of \$48,559.80.

This conveyance is subject to all restrictions, setback lines, roadways,
zoning ordinances, easements and rights-of-way, if any, affecting the
above described property.

Grantees' address: 116 Clearfield Road, Route # 6, Greenville, S.C., 29607.

GREENVILLE COUNTY
APR 20 1981

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 20 day of April 19 81
SIGNED, sealed and delivered in the presence of
Julius Ann Putnam (SEAL)
JERRY P. SULLIVAN (SEAL)
Will B. Long (SEAL)
(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 20th day of April 19 81
Debra M. Cantrell (SEAL) Will B. Long
Notary Public for South Carolina
My commission expires 2-2-91

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
20th day of April 19 81
Debra M. Cantrell (SEAL)
Notary Public for South Carolina
My commission expires 2-2-91

RECORDED APR 20 1981 of 19 at 11:23 A.M., No. 29333

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