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thence N 0-54 W, 129.3 feet to a point; thence N 40-23 E, 119.8 feet to a point; thence N 7-41 E, 117.8 feet to a point; thence N 11-50 E, 117.8 feet to a point; thence S 82-54 E, 14 feet to the point and place of beginning.

This land is a parcel of land left to the Grantee under the Last Will and Testament of R. J. Fisher, which said Will was probated in the Greenville County Probate Court, Apt. 1519, File 20.

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights of way which are a matter of public record in or actually existing on the ground affecting the above described property.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises 1x fore mentioned unto the said grantee(s) and the grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) dotes) hereby bind the grantor(s(s)) and the grantor(s(s)) Heirs,or Successors. Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said grantee(s)

Heirs or Successors and Assigns, against the grantorist and the grantor's(s') and grantee's(s') her Heirs or Successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 281 day of MARCH WITNESS the grantor's(s') hand(s) and seal(s) this eighty-CAE in the year of our Lord one thousand, nine hundred and fourth in the two hundred and year of the Independence of the United States of America. (LS.) Thomas M. Fisher, And Signed, sealed and delivered in the presence of Timber & Dunder Lannie F. Durham, as Executors of the Estate of R. J. Fisher, deceased.

(L.S.)

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