

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE O.S.

Grantee's Address:
211 Bradley Blvd
Greenville SC, 29609

1145-900

KNOW ALL MEN BY THESE PRESENTS
4 WITNESSES
WITNESSES

Harold J. Hendrix

in consideration of One (\$1.00) Dollar, Love and Affection-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Juanita Hendrix, her heirs and assigns forever:

ONE-HALF (1/2)
A /INTEREST IN AND TO:

ALL that piece, parcel or lot of land in the City of Greenville, State and County aforesaid, being known and designated as Lot Nos. 74 and 75 on plat of University Park by Dalton and Neves, Engineers, dated November, 1946, and recorded in the R.M.C. Office for Greenville County in Plat Book P at page 127 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Bradley Boulevard at the joint front corner of Lot Nos. 76 and 75 and running thence with the front line of said lots N. 37-34 W. 174 feet to a point in branch; thence with said branch as the line in traverse course of N. 59-56 E. 76.65 feet to an iron pin; thence continuing with said branch in a traverse line N. 34-26 E. 79 feet to a point, joint rear corner of Lot Nos. 74 and 73; thence with the joint line of said lots S. 37-34 E. 189 feet to an iron pin on the northern side of Bradley Boulevard; thence with said Boulevard S. 52-26 W. 150 feet to the point of beginning and being the same property conveyed to the Grantor herein by deed of S.H. Piper, dated February 28, 1950, and recorded in the R.M.C. Office for Greenville County in Deed Book 405 at page 408.

12(519) 274.3-1-25

This conveyance is made subject to all restrictive covenants, easements, rights-of-way and setback lines appearing of record or on the ground which may affect said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of April 19 81

SIGNED, sealed and delivered in the presence of
Harold J. Hendrix (SEAL)
Harold J. Hendrix (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this _____ day of _____ 19 ____
[Signature] (SEAL)
Notary Public for South Carolina
James C. Sarratt
My commission expires _____

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }
RENUNCIATION OF DOWER
NOT NECESSARY - WIFE IS GRANTEE
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 ____

(SEAL)
Notary Public for South Carolina.
My commission expires _____
RECORDED APR 9 1981 day of _____ 19 ____ at 8:59 A. M., No. 28265

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