

✓ *Book 5 B/485 Piedmont CR: 292030*  
 Marion W. Fore, Jr., Attorney at Law, 315 Rutherford St., Greenville, S.C.  
 STATE OF SOUTH CAROLINA } *APR 6 4 04 PM '81*  
 COUNTY OF GREENVILLE } *JOHN H. HANDELSLEY*  
 KNOW ALL MEN BY THESE PRESENTS, that *Joe N. Randall*

*BOOK 1145 PAGE 770*

in consideration of One Dollar and no/100, Love and Affection----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Helen H. Randall, wife, her heirs and assigns forever, an undivided one half (1/2) interest in the following property:

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 46, as shown on a Plat of Marion Grove subdivision, recorded in the R. M. C. Office for Greenville County in Plat Book BB, at Page 137, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Camden Drive, joint front corners of Lots Nos. 45 and 46, and running thence along the line of said lots, N. 4-02 E. 218 feet to iron pin; thence running with rear line of Lot 46, S. 85-58 E. 100 feet to iron pin rear line of Lot 1; thence running with rear line of Lots 1 and 2, S. 4-02 W. 256.8 feet to iron pin on Camden Drive; thence running with Camden Drive. N. 64-58 W. 107.3 feet to iron pin at point of beginning.

This property is subject to restrictions, covenants and conditions as recorded in the R.M.C. Office for Greenville County in Book 495, Page 523. This conveyance is subject to all easemtns and rights of way of record.

*14(156) WG 63-1-26*

This is a portion of the property conveyed to Joe N. Randall from Kathleen C. Cooper and Annie M. Hutchinson and recorded in Deed Book *1145*, Page *75 E*  
*1145* , Page *753*

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this *6* day of *April*, 19*81*  
*Joe N. Randall* (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
 COUNTY OF GREENVILLE }  
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this *6* day of *April*, 19*81*  
*Mary M. Cooper* (SEAL) *Marion W. Fore*  
 Notary Public for South Carolina  
 My commission expires *5/29/83*

STATE OF SOUTH CAROLINA }  
 COUNTY OF }  
 RENUNCIATION OF DOWER  
 Not Required  
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
 \_\_\_\_\_ (SEAL)  
 Notary Public for South Carolina  
 My commission expires \_\_\_\_\_

RECORDED *APR 6 1981* day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ 4:04 P. M. No. *250 35*

0770

4328 RV-2

108102 B 00P