STATE OF SOUTH CAROLINA  $\hat{\mathcal{M}}^{(i)}$ 

GRANTEE'S ADDRESS:

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that JOHN THOMAS HIPPS and SARAH F. HIPPS,

to consideration of TWO THOUSAND AND NO/100 -----(\$2,000.00)------Dollars.

the receipt of which is bereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES E. ELLASON, his heirs and assigns forever,

ALL that certain piece, parcel or lot of land containing one acre more or less located in Greenville County, South Carolina, near an un-named county road and having the following metes and bounds:

BEGINNING at a point, joint corner of property of the Grantors and the Grantee and running thence N. 64-08 W., 276.5 feet to a point; thence turning and running N. 12-37 E., 157.5 feet to a point; thence turning and running S.  $64-\bar{0}8$  E., 276.5 feet to a point; thence turning and running S. 12-38 W., 157.5 feet to the point of beginning.

THE above described property adjoins on the northeastern side a lot heretofore conveyed by the Grantors to the Grantee on or about January 18, 1980.  $\frac{18(13c)}{18(13c)} \frac{11(15c)}{18(13c)} \frac$ 

THIS is a portion of that property conveyed to the Grantors by Deed of S.L. Hipps recorded May 12, 1978 in Deed book 1079 at page 42.

THIS conveyance is subject to a real estate mortgage payable to Cryovac Employees Federal Credit Union.

THIS conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record on the recorded plat(s) or on the premises.

> We have not examined the Counthouse records nor is this title certified. Younts, Gross, Gault & Smith

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's' heirs or successors and pertaining, to have and to hold all and singular the premises before mentioned unto the grantee's, and the grantee's's heirs or successors and assigns, forever. And, the grantor's) do(es) hereby bind the grantor's) and the grantor's s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantor's) and the grantee's's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's's) heirs or successors and against every person whomsoever lawfully clauming or to claum the same or any part thereof.

WITNESS the grantor's(s') hand's) and seal's) this 3 / day of (SEAL) SIGNED, sealed and delivered in the presence of THOMAS HIPPS (SEAL) (SEAL) JSEAL) PROBATE. STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

scenally appeared the understaned witness and made outh that is he saw the within named grantorfs) sign, seal and as the grantor's s') act and doed, deliver the within written deed and that is he, with

above, witnessed the execution thereof day of ice SWORN to before me this 3 %

19 81

Notary Public for South Carolina.

My commission expires\_

6 0

3

Ø  $\varpi$  RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wines) of the above named grantors) respectively, did this day appear before me, and each upon being privately and separately examined by me, did declare that the dies freely, voluntarily, and with it and compulsion, dread or fear of any person whomso-ever, remain enterlease and forever relinquish until the grantee's) and the grantee's a heart indicates and assigns, all her interest and estates and all her right and claim of domain of in the least the grantee's the grantee's and all her right and claim of domain of interest and estates.

tate, and all her right and claim of dower of, in an I to all singular the premises within mentioned and released

GIVEN under my band and seal this 3/

day of Mittal

Cynthia K. Hipps

Notary Public for South Car I na

`. . .

at 3:21 P.M.

My commission expues. RECORDED APR 2

19 81

 $\infty$ 

S

0