TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins, Attorneys at I aw, Greenville, S. C.

STATE OF SOUTH CAROLINA SIC COUNTY OF CREENVILLE 5) PH

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KNOW ALL MEN BY THESE PRESENTS, that WESTHINSTER COMPANY, INC.

in consideration of FIFTY-EIGHT THOUSAND FIVE HUNDRED and 00/100---- (\$58,500.00) Dollars.

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell JOHN T. SNIPES, his heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 45, as shown on a plat of the subdivision of WESTMINSTER VILLAGE, Section II, which is recorded in the Office of the R.M.C. for Greenville County, S.C. in plat book 5-P at page 93.

THIS is a portion of the property conveyed to the grantor by Investors Five General Partnership by deed dated and recorded February 18, 1976 in deed volume 1031 at page 764 in the Office of the RMC for Greenville County, S.C. and is conveyed subject to any restrictions, reservations, zoning ordinances, easements and/or rights of way that may appear of record, on the recorded plat or on the premises.

11(195) 540.3-1-116

GRANTEE'S ADDRESS: 109 Burlington Avenue, Greer, SC 29651

together with all and singular the rights, members, hereditaments and apportenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's) heirs or successors and assigns. Forever, And, the grantoe's) doles) hereby lind the grantee's and the grantee's becomes and administrators

| o warrant and forever defend all a o warrant and forever defend all a on whomsoever lawfully claiming | end singular said premi | ises unto the | grantee's) and | the granteo's's') | heirs or success | ors and again | st every per- |
|---|--|---|---|-------------------------------------|---|----------------------------|----------------------------|
| NITNESS the grantor's's) hand's | | day of | March | . 1981 | | | |
| IGNED, sealed and delivered | - | | WESTALL RY | STER COMP | D CHAN | do | (SEAL) |
| Sugar L. Ma | y field | | | Vice-Pr | esident | | SEAL |
| TATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | } | | | PROBATE | |) | V |
| rantor(s) sign, seal and as the gra bove, witnessed the execution the | ntor's(s) act and deed, | deliver the | within written | | (she, with the | other witness | thin named s subscribed |
| WORN to before me this 27 | day of March | (SF U | 11 244 | 1 Navu L. | May | field | |
| Notary Public for South Carolina ly commission expires: | | | | | 70 | | |
| TATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | } | | | R - CORPO | | | - |
| ndersigned wife (wives) of the abop rately examined by no. I'ri de wer, rennince, release and forever ite, and all her right and claim of | eve named granter's) r Clare that she does fro Trolling ash units the gr | respectively, ely, volur (s) antre/s) and | did this day a rily, and with a the grantee's | ut any compulsi Vi hors or vicce | , and each, up in, dreast or fea so is and assign | on being pr refuny pers | rivately and on whomso- |
| GIVEN under my hand and seal | this | | | | | | |
| day of | . 19 | | | | | | |

Solary Public for S. of Cer Las

My commissi a expires