

JAMES R. MANN, Attorney at Law, Greenville, S. C. 29601

1145 01
Grantee's address:
Parnell Road,
Route # 1/Marietta, S.C. 29661

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTED
S.C.
Curtis Lee,
5 Pu '81

KNOWN ALL MEN BY THESE PRESENTS, that

in consideration of Four Thousand Five Hundred and 100ths ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William D. Thomas, his heirs and assigns forever:

ALL that piece, parcel or lot of land in Bates Township, County of Greenville, State of South Carolina, situate, lying and being on the east side of Chestnut Ridge Road in Marietta, S. C., and being known and designated as a part of Lot #2 of the property of Central Realty Corporation, near Marietta, S. C., according to a plat of record in the R. M. C. Office for Greenville County in Plat Book 0, at Page 39, and being more particularly described according to a plat of survey by T. T. Dill dated April 19, 1967, as follows:

BEGINNING on an iron pin in the center of old Chestnut Ridge Road and running thence with the center of old Chestnut Ridge Road N. 47-15 W. 100.5 feet to an iron pin in the center of old Chestnut Ridge Road; thence N. 45-40 E. 188.0 feet to an iron pin; thence S. 43-20 E. 100.6 feet to an iron pin in line of Robert Burdette property; thence with the line of Robert Burdette property S. 45-15 W. 182.0 feet to the beginning corner. 7(399) 514-7-1-3.1

The above described property is the same conveyed to me by Polly C. Burdette by deed dated May 22, 1967, and recorded in the R. M. C. Office for Greenville County on June 23, 1967, in Deed Book 822, at Page 294.

GREENVILLE COUNTY
1981 FEB 12
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
04.95

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of February, 1981

SIGNED, sealed and delivered in the presence of:

James R. Mann (SEAL)
Curtis Lee (SEAL)
Emily J. Mann (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of Feb. 1981

James R. Mann (SEAL)
Notary Public for South Carolina
My commission expires: Jan. 24, 1990
Emily J. Mann

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of February 1981

James R. Mann (SEAL)
Notary Public for South Carolina
My commission expires: MAR 25 1981 24, 1990
Opheelia K. Full

RECORDED this _____ day of _____ 19 _____ at 2:53 P.M., No. _____

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