

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Grantee's Add: William M. Landreth  
Route 12, Audubon Rd.  
Greenville, SC 29609

KNOW ALL MEN BY THESE PRESENTS, that I, ANNE L. BASHOR

1144-919

in consideration of Twenty-four thousand, five hundred and no/100 (\$24,500.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto WILLIAM M. LANDRETH and C. J. LANDRETH, their heirs and  
assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville  
County, South Carolina known and designated as Lot No. 3, on plat of Audubon  
Forest, Map No. 2, said plat recorded in the R.M.C. Office for Greenville  
County in Plat Book BB, Page 197, and having according to said plat, the  
following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Audubon Road at the joint  
front corners of Lots 3 and 4 and running thence with common line of said  
lots, N. 14-45 E. 332 feet to a point in center of branch; thence with  
center line of branch, the traverse of which is N. 61-49 W. 124.1 feet to  
a point; thence continuing with center of said branch, the traverse of  
which is N. 54-46 W. 79 feet to a point; thence S. 12-09 W. 428 feet to  
a point on the northern side of Audubon Road; thence with said Road, S. 88-  
55 E. 145.6 feet and S. 84-05 E. 34.4 feet to point of beginning and con-  
taining 1.62 acres.

12 (279) P34-1-33

This conveyance is subject to all restrictions, zoning ordinances, set-  
back lines, roads or passageways, easements and rights of way, if any,  
affecting the above described property.

This is the same property conveyed to the Grantor herein by deed of  
E. D. Harrell and Eunice C. Harrell dated January 14, 1975, recorded  
January 17, 1975, in Deed Book 1013 at Page 270.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of March, 1981.

SIGNED, sealed and delivered in the presence of:

*L. Henry Philyat*  
*Rebecca S. Philyat*

*Anne L. Bashor* (SEAL)  
Anne L. Bashor (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (she) saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (she, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 24th day of March, 1981.

*L. Henry Philyat* (SEAL) *Rebecca S. Philyat*

My commission expires 11/21/90

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she (she) does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever,  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and ex-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina (SEAL)

My commission expires

RECORDED MAR 24 1981, at 4:00 P. M. No. 26650

5190

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