

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
S.C. Greenville
PA. BY 4357
CR 1144-935

KNOW ALL MEN BY THESE PRESENTS, that **THOMAS G. SCOTT & ELIZABETH R. SCOTT,**

in consideration of **\$20,117.16** and assumption of mortgage set out below **Dollars,**
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto **WATTS ENTERPRISES, Its Successors and Assigns, Forever:**

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the northern side of Stanley Drive, near the City of Greenville, being shown as Unit 99 on plat of Harbor Town, recorded in the RMC Office for Greenville County in Plat Book 5P, pages 13 and 14, and being more particularly described as follows:

BEGINNING at a point at the joint corner of Units 99 and 98 and thence running N. 71-30 E. 21.2 feet; thence turning and running S. 18-30 E. 68.7 feet; thence turning and running S. 71-30 W. 21.2 feet; thence turning and running N. 18-30 W. 68.7 feet to the point of beginning.

This being the same property conveyed to the Grantors herein by deed of Harbor Town Limited Partnership on August 31, 1977, recorded in the RMC Office for Greenville County on September 1, 1977, in Deed Book 1063, page 958.

This conveyance is made subject to any and all existing and recorded easements, rights of way and restrictions affecting said property.

As a part of the consideration herein, the Grantee agrees to assume and pay the balance due on that certain mortgage in favor of Mid-South Mortgage Company, Inc. in the original amount of \$25,950.00 recorded in the RMC Office for Greenville County on September 1, 1979, in Mortgage Book 1408, page 767, having a present balance thereon of \$25,182.84.

13(305) B2.4-1-99

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this **17** day of **March**, 19 **81**

SIGNED, sealed and delivered in the presence of:

Jane H. Richardson
Hubert E. Nelson

Thomas G. Scott (SEAL)
Elizabeth R. Scott (SEAL)

GREENVILLE COUNTY
PROPERTY TAX
22.55

STATE OF SOUTH CAROLINA
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Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this **17** day of **March**, 19**81**

Hubert E. Nelson (SEAL)
Notary Public for South Carolina

Jane H. Richardson

My commission expires **Aug. 23, 1987**

STATE OF SOUTH CAROLINA
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this **17** day of **March**, 19**81**

Hubert E. Nelson (SEAL)
Notary Public for South Carolina

Elizabeth R. Scott

My commission expires **Aug. 23, 1987**

RECORDED **MAR 23 1981** day of _____ 19____ at _____ 1:51 P. M., No. **24-110**

0.835

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