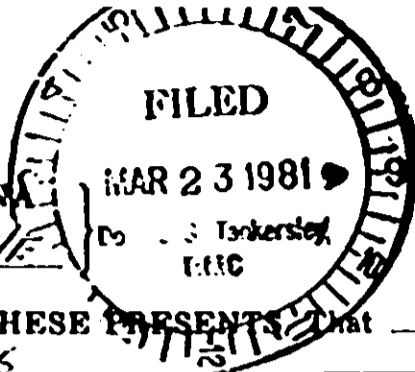


Form 218  
(Formerly 182 SC)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



1144-831

KNOW ALL MEN BY THESE PRESENTS that JAMES A. GRIFFETH  
292-1-14.6 grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N. GREER DR.  
S; TRI-SET INC, 292-1-14.4 E; MILFORD D. KELLEY  
292-1-15 W; MAR REN LAND CORP. 292-1-14.7

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 6<sup>th</sup> day of JANUARY, 19 81.

Witness  
Michael E. Davis  
Alton R. Cochran

James A. Griffeth (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appeared before me MICHAEL E. DAVIS and made oath that he saw the within named JAMES A. GRIFFETH sign,

seal, and as his act and deed deliver the within written instrument, and that RELAND COCHRAN with MICHAEL E. DAVIS witnessed the execution thereof.

Sworn to before me this 6<sup>th</sup> day of JANUARY A. D. 19 81.  
(SEAL) Michael E. Davis Notary Public Michael E. Davis

MY COMMISSION EXPIRES OCTOBER 22, 1984  
Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

RECORDED MAR 23 1981 at 9:00 A.M. \_\_\_\_\_ County, S. C. 26391

0.83

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