

TITLE TO REAL ESTATE- Offices of ADAM FISHER, JR., Attorney at Law - 408 E. North St., Greenville, S.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

1144-555

KNOW ALL MEN BY THESE PRESENTS, that GRANTOR DAVIDSON ENTERPRISES, INC.,

MAR 17 11 30 AM '81

in consideration of FOUR THOUSAND NINE HUNDRED AND NO/100 (\$4,900.00) ----- Dollars,

PLUS ASSUMPTION OF MORTGAGE:

the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell, and release unto THOMAS MARK HATCHER and LYNN DOUGLAS GILL, their heirs and assigns, forever:

ALL that lot of land situate on the northern side of Blackenridge Drive in the County of Greenville, State of South Carolina, being shown as Lot # 39 on a plat of Eastgate Village Subdivision dated May 15, 1973, prepared by Piedmont Engineers & Architects, recorded in Plat Book 4X, Page 31 in the R.M.C. Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Blackenridge Drive at the joint corner of Lot 38 and 39 and running thence with Lot 38 N. 32-49 W. 95.0-feet to an iron pin in the line of Lot 37; thence with Lot 37 N. 54-55 E. 65.65-feet to an iron pin in the line of Lot 40; thence with Lot 40 S. 38-04 E. 85.0-feet to an iron pin on Blackenridge Drive; thence with said Drive, S. 40-10 W. 40.0-feet; thence continuing with said Drive S. 52-00 W. 35.0-feet to the point of beginning.

11(195) 538.13-1-39

This being a portion of the same property conveyed to the grantor by deed of Threatt Enterprises, Inc. as recorded in the R.M.C. Office for Greenville County in Deed Book 1133, as Page 307 on September 11, 1980.

The grantee hereby assumes and agrees to pay that certain mortgage to Fidelity Federal Savings & Loan Association as recorded in the R.M.C. Office for Greenville County in Mortgage Book 1515, at Page 767 on September 18, 1980 in the amount of \$55,050.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of March 1981

DAVIDSON ENTERPRISES, INC.

SIGNED, sealed and delivered in the presence of:

James W. Brown (signature)

(SEAL) (SEAL) (SEAL) (SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of March 1981

Notary Public for South Carolina.

My commission expires 1/17/89

STATE OF SOUTH CAROLINA } COUNTY OF

RENUNCIATION OF DOWER N/A (GRANTOR CORPORATION)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina.

My commission expires

RECORDED MAR 18 1981 day of 19, at 11:30 A.M., No.

550

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