GRANTEE'S MAILING ADDRESS: 19 Wilshire HO ive, Greenville, S. C. 29609 TITLE TO REAL ESTATE-Pregared by Sidner E. Jan, Attoubly at 1 Co. S. Caliner Street, Cournier, South C 10 36 AM 18 kinow All Men by Chese Presents: COUNTY OF GREENVILLE I, Herbert L. Wright, Jr. in the State aforesaid, in consideration of the sum of Twenty-Nine Thousand Four Hundred Fifty and No/100---- DOLLARS, to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) VICTORIA LINDSEY TATE, HER HEIRS AND ASSIGNS, FOREVER: All that certain piece, parcel, or lot of land in the City of Greenville, County of Greenville, State of South Carolina, on the easterly side of Wilshire Drive, being shown and designated as Lot No. 18 and a portion of Lots Nos. 17 and 19, on plat of Stone Estates, Block G, recorded in the RMC Office for Greenville County, S. C., in Plat Book "G", at Page 292, and being shown and designated as Lot No. 2, on plat of Lineberger & Paul, recorded in the RMC Office for Greenville County, S. C., in Plat Book "DD", at Page 177, and having, according to said latter plat, the following metes and bounds, to wit: BEGINNING at an iron pin on the easterly side of Wilshire Drive, joint front corner of Lots Nos. 2 and 3, and running thence with the joint lines of said lots, S. 78-38 E. 145 feet to an old iron pin; thence S. 10-34 W. 56.25 feet to an old iron pin, joint rear corner of Lots Nos. 1 and 2; thence with the joint lines of Lots Nos. 1 and 2, N. 78-38 W. 145.8 feet to an old iron pin on the easter'v side of Wilshire Drive; thence with the easterly side of Wilshire Drive, N. 11-22 E. 56.25 feet to an old iron pin, the point of BEGINNING. The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises. 12 (519) 184-5-66 The within is the identical property heretofore conveyed to the grantor by deed of Thomas L. Allen and Deborah J. Allen, recorded 9 September 1976, RMC Office for Greenville County, S. C., in Deed Book 1042, at Page 641. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) bereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand(s) and seal(s) this. (Seal) State of South Carolina COUNTY OF GREENVILLE Personally appeared before me the undersigned witness and made oath that (a) he saw the within named grantor(a) sign, seal and as the grantor's(a') act and deed deliver the within written deed, and that (a) he, with the other witness subscribed above witnessed the execution thereof. 16th A. D., 19.81 MY CONMISSION EXPIRES (\$19489 (Grantor is not married) State of South Carolina RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee's and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned GIVEN under my hand and seal this..... MY CONTINUE TOWY EXPIRES CHOPS/89

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