COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that THE Early Jo Jones,

Grantee's Mailing Address:

Route 8, Box 262 Greer, SC 29651

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------One and 00/100 (\$1.00) Dollar, and assumption of the Dollary hereinbelow described mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert Steven Jones, his heirs and assigns forever:

All my undivided one-half (1/2) interest in and to all that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being shown as Lot 2 on plat of property of Morris F. Smith, dated March 29, 1958, by C. C. Jones, Engineer, recorded April 22, 1958, in Plat Book KK, page 137, R.M.C. Office for Greenville County, and being described according to said plat as follows: Beginning at an iron pin on the northern side of Brushy Creek Road at the joint front corner of Lots 2 and 3 and running thence with the line of said lots, N. 43-00 W. 141.8 feet; thence N. 47-28 E. 100 feet; thence S. 34-35 E. 142.6 feet to an iron pin on Brushy Creek Road; thence with Brushy Creek Road, S. 47-00 W. 79.2 feet to the point of beginning.

Also, all that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being shown as Lot 3 on the aforesaid plat, and being described according to said plat as follows: Beginning at an iron pin on the northern side of Brushy Creek Road at the joint front corners of Lots 2 and 3 and running thence with the common line of said lots, N. 43-00 W. 141.8 feet to an iron pin; thence S. 47-28 W. 58.6 feet to an iron pin; thence S. 19-15 E. 164.1 feet to an iron pin on Brushy Creek Road; thence with Brushy Creek Road N. 43-06 E. 124.5 11 (214) 538.5 1-24 \$ 25 feet to the point of beginning.

For a more full and particular description, reference is hereby specifically made to the aforesaid plat.

Said lots or parcels of land were conveyed to the grantor and grantee herein by Gary E. Miller, by deed dated November 16, 1979, recorded in Deed Book 1115, page 762, R.M.C. Office for Greenville County.

As a part of the consideration for this deed, the grantee herein agrees to assume that mortgage given to Greer Federal Savings & Loan Association, in the original amount of \$17,500.00, dated November 16, 1979, recorded in Mortgage Book 1488, page 1535, R.M.C. Office for Greenville County, the balance due and owing on said mortgage being \$16,799.24.

together with all and singular the rights, members, hereditaments and appurtenances to said premiers beforeign or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's heirs or successors and assists. Forever, And, the grantoe's described heirs between hind the grantoe's and the grantoe's heirs or successors and administrators.

SIGNED, scaled and delivered in the	presence of:	Sally Jo Jones (SEAL)
Gully W.L	Burice	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}	PROBATE
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M. No

at 12:03 FM