

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Leon W. Spearman,

PH '81-1143-1021
HERSLEY

in consideration of One and No/100-----(\$1.00)----- Dollars,
and love and affection
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Sarah S. Spearman, her heirs and assigns, forever, all my undivided
one-half (1/2) interest in and to the following described real property:

ALL that certain piece, parcel or lot of land situate, lying and being in
Greenville County, State of South Carolina, being known and designated as
Lot No. 30 on plat of Staunton Heights as shown on plat thereof recorded
in the R.M.C. Office for Greenville County, South Carolina, in Plat Book
RR at page 167 and to a more recent plat entitled "Property of Leon W.
Spearman and Sarah S. Spearman", prepared by R. B. Bruce, dated August 3,
1973, and having such metes and bounds as shown thereon.

According to said plats, this lot fronts 93 feet on the northeastern side
of Patti Drive, has a depth of 175.6 feet on one side, has a depth of 168.3
feet on the other side and is 93.29 feet across the rear.

This conveyance is made subject to restrictive covenants recorded in the
RMC Office for Greenville County in Deed Volume 747 at page 5. This con-
veyance is also subject to any restrictive covenants, building setback
lines, easements and rights of way, if any, affecting the above described
property.

14 (106) 2-18 2-56 (100)

This is the same property conveyed to the grantor and grantee herein by deed
from Richard E. Parnell, recorded in the RMC Office for Greenville County on
August 8, 1973 in Deed Book 981 at page 319.

Grantee's address: 6 Patti Drive, Greenville, SC 29611

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee and the grantee's heirs or successors and
assigns, forever. And, the grantor's heirs, assigns, executors, administrators and assigns, forever defend all and singular said premises unto the grantee and the grantee's heirs or successors and assigns, forever, against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand and seal this 9 day of March 19 81

SIGNED, sealed and delivered in the presence of

Walter Adger
John A. Merrin

Leon W. Spearman SEAL
Leon W. Spearman SEAL
SEAL
SEAL

STATE OF SOUTH CAROLINA }
COUNTY OF RICHLAND

PROBATE

Personally appeared the undersigned and each with due legal authority, the within named
grantor, and in the presence of a duly qualified and sworn juror, and in the presence of the within named
witnesses, and in full view of the court, delivered the within written deed and that is herewith submitted
above, and read the contents thereof.

Subscribed to before me this 9 day of March 19 81

John A. Merrin
Notary Public for South Carolina

Walter Adger SEAL

STATE OF SOUTH CAROLINA }
COUNTY OF

NO RENUNCIATION OF DOWER NECESSARY
GRANTEE WIFE OF GRANOR

I, the undersigned Notary Public, do hereby certify that all within named parties, that the
within named parties, and the above named grantor, in presence of the within named juror, and in full view of the court, and
separately executed the within deed, and that the deed is hereby submitted and read the contents thereof, and that the
grantor, and the grantee, and the grantee's heirs or successors and assigns, forever, defend all and singular said premises
unto the grantee and the grantee's heirs or successors and assigns, forever, against every person whomsoever lawfully
claiming or to claim the same or any part thereof, and that the grantor, and the grantor's heirs or successors and assigns,
forever, defend all and singular said premises unto the grantee and the grantee's heirs or successors and assigns, forever,
against every person whomsoever lawfully claiming or to claim the same or any part thereof.

GIVEN under my hand and seal this 9 day of March 19 81

John A. Merrin
Notary Public for South Carolina

My commission expires 3-13-90

RECORDED MAR 9 1981

35199

0.92

6323 RV.2