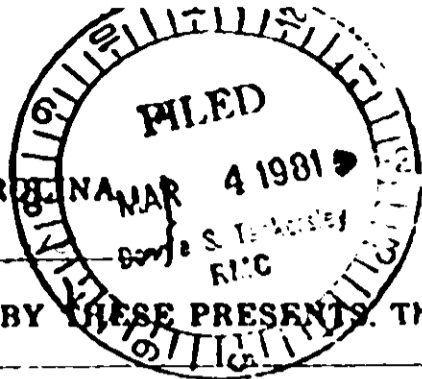


STATE OF SOUTH CAROLINA
COUNTY OF Greenville



BOOK 1143 PAGE 684

KNOW ALL MEN BY THESE PRESENTS, That James H. ... grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

... ..
... ..
... ..

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

R/W For street pole & two Guy wires FILE

IN WITNESS WHEREOF, the said grantor(s) do hereunto set his hand(s) and seal(s) this 11 day of February, 1981.

Witness

James H. ...
Kenneth B. ...

James H. ... (SEAL)
Kenneth B. ... (SEAL)
... (SEAL)
... (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

Personally appeared before me James H. ... and made oath that ... saw the within named ...

sign, seal and as ... act and deed deliver the within written instrument, and that ... with Kenneth B. ... witnessed the execution thereof.

Sworn to before me this 11 day of February, A. D. 1981
(SEAL) ...

Filed _____ day of _____, A. D. 19 _____ and recorded in Book _____
Page _____ Fee, \$ _____

_____ County, S. C.
MAR 4 1981 at 2:00 P.M. 2:1726

18060

4-2-81 RV-2