

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE PH '81

TITLE TO REAL ESTATE

BOOK 1143 PAGE 493

KNOW ALL MEN BY THESE PRESENTS, that Jeffrey C. Clarke and Vera B. Clarke

in consideration of Nine Thousand Eight Hundred Fourteen and 52/100-----(\$9,814.52)----- Dollars,  
And assumption of mortgage indebtedness set out below,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Satty Narayan Reddy and Sitarana R. Damera, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the Town of Simpsonville, Austin Township, on the East side of Corkwood Drive, being known and designated as Lot No. 745, Section VI, Sheet 2 of 2 of Westwood Subdivision, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book 5P-35, reference to which is hereby craved for a metes and bounds description thereof.

This being the same property conveyed to the Grantors herein by deed of Ronnie E. Henson and Frances S. Henson, dated May 9, 1979 and recorded in the RMC Office for Greenville County in Deed Book 1102 at Page 96 on May 9, 1979.

18(879) 574-14-1-94

This conveyance is made subject to any and all easements, rights of way, restrictions, setback lines and roadways of record or on the recorded plat affecting said property.

The Grantees herein assume and agree to pay the balance on that certain mortgage to The Bankers Life recorded in the RMC Office for Greenville County in Mortgage Book 1465 at Page 890 on May 9, 1979 in the original amount of \$32,500.00 and having a present balance of approximately \$32,185.48.

GRANTEES' MAILING ADDRESS: Mr. Satty Narayan Reddy  
102 McSwain Drive  
Mauldin, S. C. 29662



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantees, and the grantees' heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantees and the grantees' heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 28th day of February, 1981

SIGNED, sealed and delivered in the presence of

*Barbara C. Duost*  
*James W. Chapman*

*Jeffrey C. Clarke* (SEAL)  
Jeffrey C. Clarke (SEAL)  
*Vera B. Clarke* (SEAL)  
Vera B. Clarke (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of February, 1981

*James W. Chapman* (SEAL)  
Notary Public for South Carolina  
5-29-83  
My commission expires

*Barbara C. Duost*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she (they) does (do) freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantor(s) and the grantor(s)' heirs or successors and assigns, all her (their) interest and estate, and all her (their) right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of February, 1981

*James W. Chapman* (SEAL)  
Notary Public for South Carolina  
5-29-83  
My commission expires

*Vera B. Clarke*  
Vera B. Clarke

RECORDED BY MAR 2 1981 Day of 1981 at 12:55 P. M. No. 21111

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