800x1142rm 950

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said John Truman Hill, his
ever. And I do hereby bind myself and my warrant and forever defend all and singular the said premises unto the said John Truman Hill, his
Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness my hand and seal this 16th Two day of February in the year of our Lord One Thousand Nine Hundred and Eighty-one in the Chek Hundred and Fourth Year of the Sovereignty
and Independence of the United States of America. Signed, Sould and Delivered in the Presence of
Man due (Seal)
(Seol)
The Cost of Section (Seal)
STATE OF SOUTH CAROLINA, COUNTY OF ANDERSON One of the south of the
CRANTOR A WOMAN
STATE OF SOUTH CAROLINA) RENKINGENATION SOWER GRANTOR A WOMAN Notary Public for
COUNTY OF ANDERSON
South Carolina, do hereby certify unto all whom it may concern, that Mrs. Id this day appear before me, and upon being wife of the within named privately and separately examined by me, did declare that she does freely, valuntarily, and without any compulsion, dread or fear of privately and separately examined by me, did declare that she does freely, valuntarily, and without any compulsion, dread or fear of privately and separately examined by me, did declare that she does freely, valuntarily, and without any compulsion, dread or fear of privately and separately examined by me, did declare that she does freely, valuntarily, and without any compulsion, dread or fear of any persons whomsoever, resource, release and forever relinquish unto the within named any persons whomsoever, resource, release and forever relinquish unto the within named. He interest and estate, and also all her right and claim of Dover of, in or to all and singular the premises.
GIVEN under my hond and seal this
day of A D, 19
(Seol)
Ninne P. Nic for South Conting
Federal Tox stomos: \$
TED 4 A (100) at 12:45 P.U
Filed and recorded FEB 1 9 1901 19 19 19 19 19 19 19 19 19 19 19 19 19

O/C