STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF KNOW ALL MEN BY THESE PRESENTS, that D. KENT SHARPLES BO 1142 BM 632 ize (7 - 4 49 PH **'8** DONK - D. WHERSLEY in consideration of -----TEN DOLLARS AND OTHER CONSIDERATIONS----the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MILDRED W. MURRAY, her heirs and assigns forever: ALL that certain piece, parcel or lot of land lying, situate and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. Sixty Five (65) on plat of Judson Mills Village, Section 5, by Dalton and Neves, dated February, 1940, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Book K, at Page 34, and being resurveyed by Robert R. Spearman, R.L.S. #3615, for D. Kent Sharples on May 9, 1980, and being more particularly described according to said plat of resurvey as follows, to-wit: BEGINNING at an iron pin (old) on the North side of Eleventh Street, joint front corner with Lot 66 and running thence North 01-52 West 89.96 feet to an iron pin (old); thence running North 88-09 East 70.06 feet to an iron pin (old); thence running South 01-50 East 89.87 feet to an iron pin (0ld) on the North side of Eleventh Street, joint front corner with Lot 64; thence running with the North side of Eleventh Street South 88-05 West 70 feet to the point of BEGINNING, and being bounded on the South by the Street, on the West by Lot 66, on the North by Lot 52, and on the East by Lot 64. THIS is the same property conveyed to the grantor herein by deed of James C. Nichols, Sr., dated May 12, 1980 and recorded in deed book 1125 at page 14 (235) 111-9-1**5** 662 for Greenville County. THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any affecting the above described property. Grantee's Address: Route 8, Box 519 Greer, S. C. 29651 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apportaining, to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's) being or successors and assigns, forever. And, the grantor's dojes hereby bind the grantor's and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person wh makever lawfully claiming or to claim the same or any part thereof. WITNESS the grantur's (5) hand(s) and seal(s) this 5 4 day of February, 19 L(SEAL) SIGNED, sealed and delivered in the presence of (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF LOW Personally appeared the undersigned witness and made oath that (s)he saw the within named act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. February SWORN to before me this 554 My commission expires. RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s's') heirs or successors and assigns, all her interest and estate and all has virts and claim of doubte of in and to all singular the premises within mentioned and released. COUNTY OF tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this 7.2"

(SEAL)

My commission expires.

at 4:49 P.M.