

443 Horton Street  
Greenville, SC 29601

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RECORDED  
FEB 5 3 05 PM '81  
COMM. REC. GREENVILLE  
R.M.C. HARRISLEY

BOOK 1142 PAGE 454

KNOW ALL MEN BY THESE PRESENTS, that JOHN A. BOLEN, INC.

in consideration of Twenty-four Thousand, Seven Hundred, Fifty and No/100---(\$24,750.00)-- Dollars,  
and assumption of mortgage referred to below,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto PAUL E. RUNDBERG and SANDRA L. RUNDBERG, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of  
South Carolina, County of Greenville, being known and designated as Lot 216 on plat of  
Devenger Place, Section 11, which plat is recorded in the RMC Office for Greenville  
County in Plat Book 7-C at Page 91, and having, according to said plat, such metes  
and bounds as appears thereon.

THIS being the same property conveyed to the grantor herein by deed of Devenger Road  
Land Company, dated August 11, 1980 and recorded in the RMC Office for Greenville  
County on August 12, 1980 in Deed Book 1130 at Page 986.

AS a part of the consideration herein, the grantees assume and agree to pay the balance  
due on that mortgage given to First Federal Savings & Loan Association of Greenville,  
S.C., in the original amount of \$67,200.00, which mortgage was recorded in the RMC  
Office for Greenville County on August 12, 1980 in Mortgage Book 1510 at Page 691, and  
has a current balance due thereon in the amount of \$67,200.00.

11(195) 540.14-1-111

GREENVILLE COUNTY  
SOUTH CAROLINA  
DOCUMENTARY TAX  
27.50  
FEB 1981

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and  
assigns, forever. And, the grantor(s) do(s) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 9th day of February, 1981.

SIGNED, sealed and delivered in the presence of  
JOHN A. BOLEN, INC. (SEAL)  
John A. Bolen, President (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.  
SWORN to before me this 9th day of February 19 81  
Cynthia P. Glenn (SEAL)  
Notary Public for South Carolina.  
My commission expires 4/21/90

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released  
GIVEN under my hand and seal this  
day of 19  
(SEAL)  
Notary Public for South Carolina.

RECORDED FEB 9 1981 day of 19 at 3:05 P. M. No. 227566

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