

State of South Carolina,
County of GREENVILLE

111 591

FILED
GREENVILLE CO. S. C.
JAN 20 10 16 AM '81
DONALD W. DENNERSLEY
R.M.C.

111 591

KNOW ALL MEN BY THESE PRESENTS, That I, Julie Sundermann, also known as Julie Suendermann
in the State aforesaid, in consideration of the sum of One and No/100 (\$1.00)-----
-----Dollars,
to me in hand paid at and before the sealing of these presents by

Edith S. Long, as Trustee for the benefit of Grantor for so long as said Grantor shall live
(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Edith S. Long, as Trustee for the benefit of Grantor for so long as said Grantor shall live

ALL that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, and being known and designated as Lot No. 18, Block "F" of Fair Heights as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "F", at Page 257 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Brookdale Avenue at the joint front corner of Lots Nos. 18 and 19, which iron pin is situate 50 feet southwest of the intersection of Hanover Street and Brookdale Avenue, and running thence with the line of Lot No. 18, S. 58-40 E. 150 feet to an iron pin at the rear corner of Lot No. 19, thence with the line of Lot No. 2, S. 31-20 W. 50 feet to an iron pin at corner of Lot No. 17; thence with the line of Lot No. 17, N. 58-40 W. 150 feet to an iron pin on the southern side of Brookdale Avenue; thence N. 31-20 E. 50 feet to the point of beginning.

The above is the same property conveyed to the Grantor by deed of Eleanor N. Holcombe recorded in Deed Book 693 at Page 451 on May 22, 1962.

The Trustee shall have full power to sell, mortgage, invest and reinvest and no person dealing with Trustee shall be responsible for the application of proceeds thereof.

15(519)265-9-19

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