

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.
JAN 27 3 19 PM '81
GUNS - TANKERSLEY
R.M.C.

11 Dec 562
8 Spruce Ct.
Greenville, S.C.

KNOW ALL MEN BY THESE PRESENTS, that A. J. Prince Builders, Inc.,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Eleven Thousand Two Hundred (\$11,200.00)
Dollars and assumption of mortgage set forth below **DUPLICATE**
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Richard C. Burton and Donna M. Burton, their heirs and assigns,
forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon
or hereafter to be constructed thereon, situate, lying and being in the
State of South Carolina, County of Greenville, on the southeastern side
of Spruce Court and being known and designated as Lot No. 8 according
to a plat of White Oak Hills Subdivision, Section One, recorded in the
RMC Office for Greenville County, S.C. in Plat Book 7-C, at page 33, and
having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Spruce Court at the
joint front corner of Lots 7 and 8 and running along the southeastern side
of Spruce Court, N. 57-45 E. 14.25 feet to an iron pin; thence continuing
along Spruce Court, N. 75-05 E. 44.6 feet to an iron pin on the southeastern
side of Spruce Court; thence along the curve of the cul-de-sac of Spruce
Court, the chord of which is N. 75-05 E. 85.6 feet to an iron pin in line
of property now or formerly of Miller; thence along the line of said Miller
property, S. 11-15 E. 130 feet to an iron pin; thence S. 65-37 W. 123.3
feet to an iron pin at the joint rear corner of Lots 7 and 8; thence along
the common line of said lots, N. 29-42 W. 144.2 feet to the point of
beginning.

13(305) B 4.6-1-8

This being the same property conveyed to the Grantor herein by deed recorded
in the RMC Office for Greenville County, S.C. on May 15, 1979 from L. H.
Tankersley with an undivided one-half interest being conveyed to A. J.
Prince Builders, Inc. by Bobby Joe Jones Builders, Inc. by deed recorded
December 3, 1979.

This conveyance is made subject to all easements, roadways, restrictions,
setback lines and rights of way, if any, affecting the above described
property.

As part of the consideration herein the Grantees do hereby assume and
agree to pay the balance due on that note and mortgage given by A. J.
Prince Builders, Inc. to First Federal Savings & Loan Association in
the original amount of \$44,700.00 recorded in the RMC Office in Mortgage
Book 1515, page 124 with a present balance of \$44,655.73.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 27 day of January 19 81

SIGNED, sealed and delivered in the presence of:

A. J. PRINCE BUILDERS, INC. (SEAL)
A Corporation
By: A. J. Prince
President

Andra J. Clay
Robert C. Hallman

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROB.

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27 day of January 19 81
Robert C. Hallman (SEAL)
Notary Public for South Carolina

Andra J. Clay

RECORDED JAN 27 1981
at 3:19 P.M.

21-116

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