

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE OF MORTGAGE LIEN
1141 PAGE 383

FOR VALUE RECEIVED, Palmetto Bank, Simpsonville, S.C., hereby releases, relinquishes and forever discharges from the lien of that certain note and mortgage given by Builders & Developers, Inc. to it in the original amount of \$420,000.00 recorded November 15, 1979 in Mortgage Book 1488 at page 310 all that certain piece, parcel or lot of land in Greenville County, State of South Carolina in the Town of Simpsonville, being shown and designated as lot number 33 on plat of WESTWOOD SOUTH Subdivision, Section 2, Sheet 1, prepared by Piedmont Engineers, Architects and Planners, recorded in plat book 7C at pages 65 and 66. Reference to said plat is hereby craved for a more complete description of said lot.

IN WITNESS WHEREOF, Palmetto Bank, Simpsonville, S.C. has caused this Release to be executed by its duly authorized officer and its corporate seal to be hereunto affixed on this the 22nd day of January, 1981.

WITNESSES:

Thomas R. Sheppard
Albert R. Laurie
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PALMETTO BANK
Simpsonville, South Carolina
BY: Jasper C. Moore
Vice President
PROBATE

PERSONALLY appeared before me the undersigned and made oath that (s)he saw Jasper C. Moore, as Vice President of Palmetto Bank, Simpsonville, S.C., a corporation chartered under the laws of the State of South Carolina, sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of January, 1981.

Thomas R. Sheppard
Notary Public for S.C. My Commission Expires: 7/29/90

RILEY & RILEY-S

Builders & Developers, Inc.
to
Albert R. and Laurie
B. Goldsmith

RECORDED JAN 22 1981

at 11:43 A.M.

210005

RELEASE:

Filed for record in the Office of
the R. M. C. for Greenville
County, S.C. at 11:43 A.M.
A.M. Jan. 22, 1981
and recorded in Deed
Book 1141
at page 383

R.M.C. for G. Co., S.C.

Lot 33 Westwood South Sec. 2 S.V.1110

4328 RV-2