

GRANTEE'S ADDRESS: P. O. Box 448, Columbia, SC 29202, Attention: Robert C. Gorham, Vice President, Property Management  
TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

C. S. C.  
PP '80

BOOK 1139 PAGE 765

LEATHERWOOD, WALKER, TODD & MANN

KNOW ALL MEN BY THESE PRESENTS, that JOHN KENNETH LUKE and MAUREEN O. LUKE

For True and Correct Copy See Affidavit  
Book 40 Page 1544  
Dollars,

in consideration of -----TEN and no/100-----  
and other valuable consideration,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto BANKERS TRUST OF SOUTH CAROLINA, a banking corporation organized and existing under the laws of the State of South Carolina, its successors and assigns forever:

ALL that certain piece, parcel or lot of land, together with improvements thereon, situate, lying and being on the north-western side of Maple Rock Court, Greenville County, South Carolina, and being shown and designated as Lot No. 8 on a plat of Holly Tree Plantation, Section II, Phase II, made by Piedmont Engineers & Architects, Surveyors, dated January 10, 1974, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 5-D, Pages 47 and 48, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Maple Rock Court at the joint front corners of Lots 8 and 9, and running thence with the line of said lots, N. 69-58 E. 190.06 feet to an iron pin at the joint rear corner of Lots 8, 9, and 10; thence running S. 68-12 E. 47.9 feet to an iron pin; thence S. 22-38 W. 215.10 feet to an iron pin at the joint rear corner of Lots 7 and 8; thence with the joint line of said lots, S. 53-04 E. 125.80 feet to an iron pin on the northwestern side of Maple Rock Court; thence with Maple Rock Court, N. 13-16 E. 30 feet; thence N. 24-36 W. 35 feet; thence N. 65-21 W. 35 feet to an iron pin at the Point of Beginning.

BEING the same property conveyed to the Grantors herein by Deed of Foothills Delta P., Inc. recorded November 30, 1978 in Deed Book 1092, Page 815. (16) - 115 - 5427 - 1 - 8

This conveyance is made subject to existing easements, restrictions and rights of way of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of December 1980.

SIGNED, sealed and delivered in the presence of:  
John Kenneth Luke (SEAL)  
Maureen O. Luke (SEAL)  
Janice A. Patterson (SEAL)  
Bunny B. Johnson (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of December 1980.  
Janice A. Patterson (SEAL)  
Notary Public for South Carolina  
My commission expires: 8-23-89

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of December 1980.  
Maureen O. Luke  
MAUREEN O. LUKE  
Janice A. Patterson (SEAL)

Notary Public for South Carolina  
My commission expires 4-21-90  
RECORDED this 30 day of DEC 30 1980 at 2:26 P.M., No. 18971

SOUTH CAROLINA DOCUMENTARY TAX  
GREENVILLE COUNTY  
DEC 30 1980  
16.05

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