

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GR... U.S.C.

PH '80

RESLEY

GRANTEE'S ADDRESS:

455 Bayberry Lane
Mountainside, N.J. 07092

KNOW ALL MEN BY THESE PRESENTS, that YEARGIN PROPERTIES, INC.

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at GREENVILLE, State of SOUTH CAROLINA, in consideration of THIRTEEN THOUSAND AND NO/100

----- (\$13,000.00) ----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

RACHEL BOHNENBERGER, HER HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as 3.47 acres as shown on plat of Rachel Bohnenberger as prepared by Williams and Plumblee, Inc. dated December 3, 1980 and recorded in the RMC Office for Greenville County in Plat Book 8-F, Page 92, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the edge of Pride Drive, joint corner of said 3.47 acres and property of Yeargin Properties, Inc. and running thence with the common line of said properties N. 54-18 W., 588.9 feet to an iron pin, joint corner of said 3.47 acres and property of Davcha, Inc.; thence with the common line of said properties N. 8-01 E., 220.9 feet to an iron pin, joint corner of said 3.47 acres and property of Nall & Coleman; thence with the common line of said properties S. 71-54 E., 471.0 feet to an iron pin; thence still with same line N. 78-40 E., 5.9 feet to an iron pin on the edge of Pride Drive; thence with said Drive S. 0-55 W., 7.2 feet to an iron pin the curvature of said Pride Drive; thence with said curvature S. 30-38 W., 50 feet to an iron pin; thence S. 29-17 E., 49.9 feet to an iron pin; thence still with the edge of Pride Drive S. 0-40 W., 306.5 feet to an iron pin; thence S. 4-14 W., 17.3 feet to an iron pin the point of beginning.

(18)-899-323.1-1-3.5
Autop 323.1-1-3

This is a portion of the property as conveyed to the grantor by deed of Yeargin Const. Co. Inc. as recorded in the RMC Office for Greenville County in Deed Book 1048, Page 219, recorded 12/21/76.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s) or on the premises.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX STAMP
\$ 8.00

GREENVILLE COUNTY
6 6 3 9 E
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ DEC 16 '80
P.B. 1981
14.30

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15 day of December 19 80.

SIGNED, sealed and delivered in the presence of:

A Corporation YEARGIN PROPERTIES, INC. (SEAL)

By: William A. Stark

✓ President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15, day of December 19 80.

Billy O. Cross (SEAL)

Linda Cameron

Notary Public for South Carolina.
My commission expires: 2/28/83

RECORDED this 10 day of 19, at 4:52 P. M., No. 18039

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