

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
DEC 3 10 PM '80
DONN TANNER-SLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that James F. Richardson

in consideration of Six Thousand Three Hundred Seventy Five and No/100-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Priscilla Ann Woodside, her heirs and assigns forever:

ALL that piece, parcel or tract of land located off South Harrison Bridge Road in Greenville County, South Carolina and having according to a plat prepared by C. O. Riddle dated April 2, 1979, the following metes and bounds to-wit:

BEGINNING at a spike in the center line of South Harrison Bridge Road at the joint corner of property now or formerly of Cadwallader and running thence with the center line of said road N. 42-47 W. 145.71 feet to a spike; thence continuing with said center line N. 36-20 W. 100 feet to a spike; thence continuing N. 31-57 W. 64.47 feet to a point at the center line of South Harrison Bridge Road; thence turning and running with the property now or formerly of James F. Richardson N. 54-36 E. 597.1 feet to an iron pin; thence with the line of property with Woodside S. 40-55 E. 299.68 feet to an iron pin; thence turning and running with the Cadwallader line S. 53-37 W. 609.57 feet to the point of beginning.

This being the same property conveyed to Grantor herein by deed of the Estate of Blanche H. McPhearson in Deed Book 957 at Page 11 dated October 3, 1972.

(19) - 75-576.1-1-10.5 4.25 A.
out of (19) - 75-576.1-1-10

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record.

Grantee's address: Route 2, Box 591, Simpsonville, SC 29681

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of December, 1980

SIGNED, sealed and delivered in the presence of:

Thom O. O. J.
Vicky L. Smith

James F. Richardson (SEAL)
James F. Richardson (SEAL)

SOUTH CAROLINA COUNTY DOCUMENTARY TAX (SEAL)
★ DEC-9-80 07.15 (SEAL)
PRBATE

STATE OF SOUTH CAROLINA }
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Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 9th day of December 1980

Thom O. O. J. (SEAL) *Vicky L. Smith*

Notary Public for South Carolina.

My commission expires 26 Feb 1990.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of December 1980

Gail G. Richardson
Gail G. Richardson

Notary Public for South Carolina.

My commission expires 26 Feb 90.

RECORDED DEC 9 1980 day of 19, at 3:18 P. M., No. 17355

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