

Post Office Box 16627, Greenville, S.C. 29606
TITLE TO REAL ESTATE - Offices of William B. James, Attorney at Law, 114 Williams St., Greenville, S. C. 29601

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

904
17 PM '80
W. B. JAMES
ATTORNEY AT LAW
114 WILLIAMS ST.
GREENVILLE, S.C. 29601

1133-110

KNOW ALL MEN BY THESE PRESENTS, that we, M. Otis Hopkins and Brinnie B. Hopkins,

in consideration of Twelve Thousand Five Hundred and No/100 (\$12,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles C. Anderson and Linda G. Whiteman, their heirs and assigns forever,

ALL those pieces, parcels or lots of land in Greenville County, State of South Carolina, situate, lying and being on the Southeastern side of Bates Street (formerly known as Furman Road), near the City of Greenville, known and designated as Lot No. 12 on plat of Sans Souci Highland, recorded in the R.M.C. Office for Greenville County in Plat Book G at Page 126, and having, according to said plat, the following metes and bounds, to-wit:

(12)-235-168-7-21

BEGINNING at an iron pin on the Southeastern side of Bates Street, at the joint front corner of Lots Nos. 11 and 12, and running thence with the line of Lot No. 11 S. 55-30 E. 166 feet to an iron pin on the Northwestern side of an alley; thence with said alley S. 28-30 W. 50 feet to an iron pin; thence with the line of Lot No. 13 N. 55-30 W. 170 feet to an iron pin on the Southeastern side of Bates Street; thence with the Southeastern side of Bates Street N. 32-33 E. 50 feet to the beginning corner.

This is a portion of the property conveyed to the Grantors herein by Ruth Illa Mull Cook by Deed dated April 26, 1974, recorded April 30, 1974, in Deed Book 998 at Page 67.

This property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground effecting the subject property.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX STAMP
25.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
DEC-8-80
13.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against ever; person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of December 19 80 .

SIGNED, sealed and delivered in the presence of:

Susan R. Huskey
William B. James

M. Otis Hopkins (SEAL)

Brinnie B. Hopkins (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of December 19 80 .

William B. James (SEAL)
Notary Public for South Carolina
My commission expires: 3-28-89

Susan R. Huskey

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of December 1980 .

William B. James (SEAL)
Notary Public for South Carolina
My commission expires: 3-28-89

Brinnie B. Hopkins

RECORDED this DEC 8, 1980 day of _____ 19 _____, at _____ 4:17 PM, No. _____

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