

1648 Sixth Place, N.W. Birmingham, Ala. 35215
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, I, LESLIE WILSON

1139-1176

in consideration of ONE DOLLAR, LOVE AND AFFECTION FOR MY WIFE-----
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JUNE B. WILSON, her heirs and assigns forever:

ONE-HALF (1/2) of all my right, title and interest in and to the following described real estate:

That certain tract or parcel of land, with any improvements thereon, in Butler Township, said County and State, located about seven miles from Greenville and designated as Tract #3 on plat of the Walter Wilson Estate, prepared by H. S. Brockman, 11-13-51, and delineated thereon as follows:

BEGINNING at a point in center of a public road, joint front corner Tracts 2, 3 and 4, and running thence N. 83-40 E. 608 feet to an iron pin; thence N. 86-23 E. 323 feet to an iron pin on East bank of a stream, joint rear corner Tracts 1 and 3; thence N. 9-45 E. 158 feet to an iron pin on West bank of said stream; thence N. 79-00 W. 610 feet to a pine tree; thence N. 65-50 W. 289 feet to a stake; thence S. 82-00 W. 400 feet to a point in said public road; thence with center of said road, S. 38-29 E. 265 feet to a point in road, joint front corner Tracts 4 and 5; thence still there-with S. 33-57 E. 131 feet to a point in road; thence continuing S. 25-35 E. 107 feet to the beginning corner. Bounded on the North by Maze Waldrop, West by the said public road, South by Tracts 1 and 2, and East by said stream.

This is the same property conveyed to the Grantor herein by deed of Lillie Wilson, dated June 30, 1952, and recorded January 16, 1958; in Greenville County Deed Book 591 at Page 133.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property, and is further subject to life estate reserved unto said Lillie Wilson.

Grantee's address: 1648 Sixth Place N.W., Birmingham, Alabama, 35215.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10-10, 19 80 day of
SIGNED, sealed and delivered in the presence of:
Leslie Wilson (SEAL)

(SEAL)
(SEAL)
(SEAL)

ALABAMA PROBATE
STATE OF ~~SOUTH CAROLINA~~ }
COUNTY OF Jefferson }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 10 day of Oct. 19 80
Angela L. McBeath (SEAL) [Signature]
Notary Public for South Carolina, Alabama
MY COMMISSION EXPIRES 2/9/81

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTEE IS WIFE
COUNTY OF } OF GRANTOR
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this 19 day of _____
(SEAL)

Notary Public for South Carolina.
My commission expires _____
RECORDED this 8 1980 day of _____ at 10:11 A. M., No. 17120

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