STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that

in consideration of ONE and no/100 Dollars and assumption of mortgages hereinbelow XXXXs.

referred to: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

WADE H. STACK, his heirs and assigns forever: All that lot of land with improvements lying on the Eastern side of Freestone Street in Gantt Township, Greenville County, South Carolina, being shown as Lot No. 32 on a Final Plat of GLENDALE HEIGHTS ADDITION dated June, 1958, made by J. Mac Richardson, Surveyor, and recorded in the RMC Office for Greenville County, S. C. in Plat Book QQ, page 3, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Eastern side of Greestone Street at the joint front corners of Lots Nos. 31 and 32, and running thence N83-15E, 130.1 feet to an iron pin; thence S4-09W, 96.8 feet to an iron pin; thence along the common line of Lots nos. 32 and 33, \$83-15W, 111.8 feet to an iron pin on Freestone Street; thence along the Eastern side of Freestone Street, N6-45W, 95 feet to an iron pin, the beginning corner.

Grantee herein assumes and agrees to pay that mortgage given by Francis A. Pittmand and Annie B. Pittman to COLLATERAL INVESTMENT COMPANY in the original amount of \$12,500. dated 28th day of February 1968 and recorded in the RMC Office for Greenville County, S. C. in mortgage Book 1085, Page 233, with a balance of \$9,717.44.

Also, Grantee herein assumes and agrees to pay that mortgage given by Betty J. Jackson to Carolina Investors, Incorporated in the original amount of \$10,634.40 dated December 1979 and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1491, page 17, with a balance of \$9,626.60.

The above described property is the ame conveyed to the Grantor by deed of Mary Jane K. Stack to Betty J. Jackson on December 7, 1979 and recorded in Deed Book 1117, Page 236, and is hereby conveyed subject to rights of way, easements, roadways, restrictions and setback lines of public record.

The grantee's address is P. O. Box 2849, Greenville, S. C. 29602.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and scal(s) this 5th day of December . 1980 SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

December 1980 5th day of SWORN to before me this

My commission expires MULC 27, 1990

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

GRANTOR WOMAN

COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

_(SEAL)

Notary Public for South Carolina.

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