GREEN ED 20. S. C.

STATE OF SOUTH CAROLINA 11 36 AH 180
COUNTY OF GREEN PILE THE BRILEY

RELEASE

KNOW ALL MEN BY THESE PRESENTS that First Federal
Savings and Loan Association by Thomas M.
Creech 1ts Executive Vice President
and Georgia G. Smith 1ts Assistant Vice
President , for the sole consideration
of One and no/100 (\$1.00) Dollars, to it in hand paid by the
South Carolina Department of Highways and Public Transportation
(formerly South Carolina State Highway Department), the
receipt whereof is hereby acknowledged, has re ased and
discharged and by these presents does for itself, its
successors and assigns, release and forever discharge the
South Carolina Department of Highways and Public Transportation
(formerly South Carolina State Highway Department), from all
claims, demands, damages, actions, causes of action, or
suits at law or in equity, of whatscever kind or nature, for
or because of any matter or thing done, omitted, or suffered
to be done by the South Carolina Department of Highways and
Public Transportation (formerly South Carolina State Highway
Department), its agents, officials, and/or any other agent
or official of the State of South Carolina, prior to and
including the date hereof and particularly on account of all
damages to person or property resulting or to result from
the condemnation of the right of way of Road S-107
as more particularly shown on the construction plans of
File No. 23.814, Project TMF 5457011 between Survey Stations 234+94 and 243+97 on the left Road S-107 Survey 0+47 and 3+00 Taylor St. survey, on the right,
and designated as Tract 4.
IN WITNESS WHEREOF, we have hereunto set our
hands and seals this 14th day of November , 1980.  FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
By: Ilbuca Il hoel
IN THE PRESENCE OF: Executive Vice President
Rothera J. Williams  By: Seurgia 9. Muffe  Assistant Vice President

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