

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee(s) Mailing Address: Rt. 5, Box 412
Travelers Rest
SC 29690

GRANT FILED
NOV 15 1980
33 PM '80
R.M.C. HARRISLEY

1137-901

KNOW ALL MEN BY THESE PRESENTS, that LORENA S. BROCK

in consideration of ONE AND NO/100 (\$1.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
LULA JEAN LEWIS

ALL that lot of land situate on the western side of Tammy Trail in the County of Greenville, State of South Carolina being shown as Lot No. 1 on a plat of Cherokee Mobile Home Estates dated November 1973, prepared by Dalton & Neves Company, Engineers, recorded in Plat Book 5-D at page 27 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Tammy Trail at the joint front corner of Lot 1 and Lot 2 and running thence with Tammy Trail S 15-54 W 100 feet to an iron pin; thence N 78-49 W 287.8 feet to an iron pin; thence N 15-37 W 65 feet to an iron pin at the joint rear corner of Lot 1 and Lot 2; thence with Lot 2 S 87-05 E 328 feet to the point of beginning.

This is the same property conveyed to the grantor by the grantee, recorded September 4, 1979 in Deed Book 1110 at page 697 in the RMC Office for Greenville County.

It is understood that this property is conveyed subject to a first mortgage to Southern Bank and Trust Company recorded in Mortgage Book 1435 at page 249, the present balance being approximately \$9,961.20.

(9) 356-499.1-1-38

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of November 1980

SIGNED, sealed and delivered in the presence of:

Donald R. McAlister

Julia P. Taylor

Lorena S. Brock (SEAL)

Lorena S. Brock (SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

LOVE, THORNTON, ARNOLD & THOMASON
FILED 25417 DRN JPT
N. CAROL. Lula Jean Lewis
EXP. DATE 499.1-1-38

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of November 1980 .

Donald R. McAlister (SEAL)

Notary Public for South Carolina
My commission expires: 4-21-86

Julia P. Taylor

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

NOT NECESSARY
WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 .

(SEAL)

Notary Public for South Carolina.

My commission expires:

RECORDED this 25 1980 day of NOV 19, at 1:33 P. M., No. 15993

0.90

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