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COUNTY OF GREENVILLE FALED Greer, S. C. 29651 GREEN F. CO. S. C.
KNOW ALL MEN BY THESE PRESENTS that 3 Foothills Delta P, Inc. A Corporation chartered under the laws of the State of Esouth Carolina and having a principal place of business at Greenville , State of South Carolina , in consideration of
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
Thomas H. Rice and Judy Clarke, their heirs and assigns, forever:
ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 226 of a subdivision known as CANEBRAKE II, SHEET 2, being recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 7-C, at page 41, reference to which is hereby made for a more complete description by metes and bounds.
This is the same property conveyed to the Grantor by College Properties, Inc. by deed recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1128, at page 888 on July 10, 1980.
This conveyance is made subject to such easements, restrictions, or rights of way as may appear of record or on the premises.
SCUTH COUNTRY DOCUMENTARY COMMENTARY COMMENT
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 21 day of November 1980 FOOTHILLS DELTAP, INC.
SIGNED, sealed and delivered in the presence of: A Corporation (SEAL)
- miltian
President
Secretary Secretary
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 21 day of November 19 80
Chalitt B. Johnson (SEAL)
Notal Public for South Carolina. My Commission expires: 3-28-89

105 Hancock Lane

STATE OF SOUTH CAROLINA