

Applejack Lane, Pebble Creek, Taylors, S.C. 29687

TITLE TO REAL ESTATE - Offices of William B. James Attorney at Law, 114 Williams St., Greenville, S. C. 29601

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS that we, Edward M. Chapman and Ann N. Chapman,  
M.C.

in consideration of Sixty-Five Thousand and No/100 (\$65,000.00) --- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William F. E. Loftin and Gail J. Loftin an undivided one-half interest and unto Elizabeth C. Loftin an undivided one-half interest, their heirs and assigns forever,

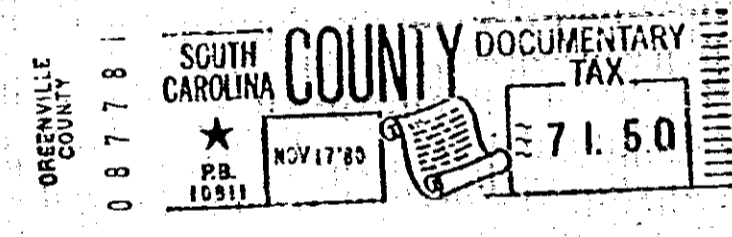
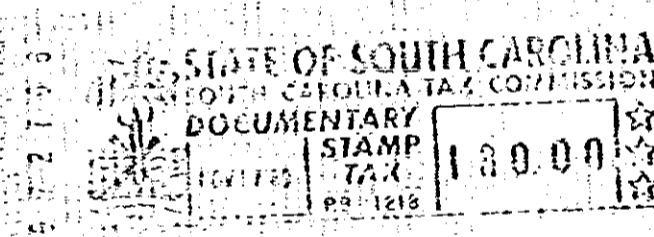
(12) - 276 - T29.3-1-72

ALL that lot of land in Greenville County, State of South Carolina, on the Northwestern side of Wood Heights Avenue, being shown as Lot No. 10 on plat of Edwards Forest, Section #3, recorded in Plat Book BBB at Page 99, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Wood Heights Avenue, at the joint front corner of Lots Nos. 10 and 11; thence with line of Lot No. 11 N. 41-36 W. 200 feet to an iron pin; thence N. 48-24 E. 100 feet to an iron pin at the rear corner of Lot No. 9; thence with line of Lot No. 9 S. 41-36 E. 200 feet to an iron pin on the Northwestern side of said Avenue; thence with the Northwestern side of said Avenue S. 48-24 W. 100 feet to the beginning corner.

This is the identical property conveyed to the Grantors herein by Threatt-Maxwell Enterprises, Inc., by Deed dated May 27, 1968, recorded November 14, 1968, in Deed Book 856 at Page 107.

This property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground effecting the subject property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs, successors and assigns against the grantor(s) and the grantor's(s)' heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 14th day of November 1980  
SIGNED, sealed and delivered in the presence of:

Susan R. Hukey (SEAL) Edward M Chapman (SEAL)  
Ann N. Chapman (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of November 1980

[Signature] (SEAL) Susan R. Hukey  
Notary Public for South Carolina  
My Commission expires: 3-28-89

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of November 1980 Ann N. Chapman

Notary Public for South Carolina  
My Commission expires: 3-28-89  
RECORDED this NOV 17 1980 day of 19 at 4:08 P. M., No. 15231

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