STATE OF SOUTHPEAROLINA 34 P. 1800

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COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that we, James D. Price and Paula E. Price,

in consideration of Six Thousand and No/100 (\$6,000.00) -and assumption of mortgage set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John R. Young as Trustee under Trust Agreement dated November 14, 1980,

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of Tiffany Drive, being known and designated as part of Lot 12 and part of Lot 11 of Block E, Mayfair Estates, according to a plat recorded in the RMC Office for Greenville County in Plat Book S at page 99 and being more fully shown on a plat entitled "Property of Ronny C. Fuller" dated April 1, 1975, prepared by R. B. Bruce, Registered Land Surveyor, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern side of Tiffany Drive, located 615.9 feet east of the intersection of Cardinal Drive and Tiffany Drive, running thence with the southern side of Tiffany Drive N. 68-04 E. 100 feet to an iron pin; running thence S. 21-56 E. 150 feet to an iron pin; running thence S. 68-04 W. 100 feet to an iron pin; running thence N. 21-56 W. 150 feet to the point of beginning.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

This is that property conveyed to Grantor by deed of Ronny C. Fuller recorded October 31, 1978, in the RMC Office for Greenville County, South Carolina, in Deed Book 1090 at page 148.

Grantee assumes that certain mortgage to Collateral Investment Company recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1448 at page 304 and having a balance this date of \$28,657.65.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 14 day of November

SIGNED, sealed and delivered in the presence of:	SEAL)
Delate & Marketell C	James D. Price (SEAL)
Marguet a. Hurlitan	Paula E. Price (SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA }	PROBATE
COUNTY OF GREENVILLE Personally appeared the grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.	c undersigned witness and made oath that (s)he saw the within named ne within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 14. day of November (SI	EAL) Maiguet a. Hurlston
Notary Public for South Carolina.	TO THE WELLIAMS OF SOUTH CAROLINA OF
My commission expires 2-21-90	POCUMENTARY
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNC SYAMP 12.00
• 4 1 1	Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively separately examined by me, did declare that she does freely, volu- ever, renounce, release and forever relinquish unto the grantee(s) tate, and all her right and claim of dower of, in and to all singular	ly, did this day appear before me, and each, upon being privately and ntarily, and without any compulsion, dread or fear of any person whomso-and the grantee's(s') heirs or successors and assigns, all her interest and esar the premises within mentioned and released.
GIVEN under my hand and seal this	Buch & Buch

(SEAL Notary Public for South Carolina. 2-21-90 My commission expires RECORDED

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at 2:34 P.M.

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