

Grantee's mailing address: c/o Lucas CAV, P. O. Box 5755, Greenville, S. C. 29606

TITLE TO REAL ESTATE—Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX  
STAMP \$ 50.00  
NOV 14 1980

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KNOW ALL MEN BY THESE PRESENTS, that Joe W. Hiller

NOV 14 2 07 PM '80  
R.M.C. SHERSLEY

in consideration of Twenty Five Thousand and 00/100 (\$25,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Peter J. Elliman, his heirs and assigns forever:

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ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 26 of a subdivision known as Altamont Forest, Section One, as shown on a plat thereof prepared by Robert R. Spearman, Surveyor, dated January 24, 1978 and recorded in the RMC Office for Greenville County in Plat Book 6-H, at Pages 42 and 43, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Hickory Ridge, at the joint front corner of Lots Nos. 25 and 26; and running thence with the joint line of said lots, N. 23-57 E. 80.0 feet to an iron pin; thence continuing with the line of Lot No. 25, N. 06-20 W. 218.42 feet to an iron pin at the joint rear corner of Lots Nos. 25 and 26; thence with the rear line of Lot No. 26, N. 70-25 W. 113.64 feet to an iron pin at the joint rear corner of Lots Nos. 26 and 27; thence with the joint line of said lots, S. 07-01 E. 199.38 feet to an iron pin; thence continuing with the line of Lot No. 27, S. 05-46 W. 80.0 feet to an iron pin on the northeastern side of Hickory Ridge; running thence with the northeastern side of Hickory Ridge, S. 66-14 E. 63.86 feet to an iron pin and S. 43-34 E. 34.66 feet to the point of beginning.

-12-274-464.1-1-26

This being a portion of the same property conveyed to the grantor herein by deed of Southern Bank and Trust Company recorded October 11, 1976 in the RMC Office for Greenville County in Deed Book 1044, at Page 420.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of November, 1980

SIGNED, sealed and delivered in the presence of:

Alpina D. Smith  
Susan K. Whelan

Joe W. Hiller (SEAL)

GREENVILLE COUNTY

SCOUTH CAROLINA COUNTY DOCUMENTARY TAX  
NOV 14 1980  
P.B. 1981  
27.50

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14th day of November 1980

Susan K. Whelan (SEAL)  
Notary Public for South Carolina.

Alpina D. Smith (SEAL)

My commission expires 2-29-90

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

14th day of November 1980  
Alpina D. Smith (SEAL)  
Notary Public for South Carolina.

Curran B. Hiller  
Curran B. Hiller

My commission expires 10/11/88

RECORDED this 14 1980 day of NOV, at 2:07 P. M., No. 15029

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