STATE OF SOUTH CAROLINA | GREEN TOO. S. C.

COUNTY OF GREENVILLE | HOW IN 12 20 PH 180

KNOW ALL MEN BY THESE PRESENTS, DAY

DEARRY, WORKERSLEK

MAILING ADDRESS: Lot 78 Clearview Ave. Augusta Acres Greenville, S. C.

BOCK 1137 PAGE 292 .

R. MICHAEL HORTON, his heirs and assigns forever;

ALL that certain piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, on the South side of Clearview Avenue and being known and designated as Lot No. 78 of Augusta Acres on a Plat of property of Marsmen, Inc., made by Dalton & Neves 1946, recorded in the R.M.C. Office for Greenville County in Plat Book "S", Page 185, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Clearview Avenue joint corner of Lots Nos. 77 and 78, and running thence with line of Lot No. 77, S. 15-45 E., 200 feet to an iron pin, joint rear corner of Lots Nos. 78 and 93, and running thence with rear line of Lot No. 93, N. 74-15 E. 100 feet to an iron pin, joint corner of Lots Nos. 78 and 79; thence with line of Lot No. 79, N. 15-45 W. 200 feet to an iron pin on the South side of Clearview Avenue; thence with Clearview Avenue S. 74-15 W. 100 feet to an iron pin, the beginning corner.

THIS property is conveyed subject to the following restrictions and conditions: No residence to cost less than \$5,000.00; said property to be used for residental purpose only; no building to be erected nearer than 30 feet from Clearview Avenue; no part of this property to be sold, rented or otherwise disposed of to any person of African descent. -15 - 155 - 39/-72 - 5

Derivation: Deed Book 1133, Page 647 - Lucy C. Stancell 9/17/80

AS a part of the consideration herein, the Grantee agrees to assume that certain Mortgage to First Federal Savings and Loan Association recorded October 15, 1980 in Mortgage Book 1520, Page 551 in the R.M.C. Office for Greenville County, South Carolina in the original amount of \$34,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to held all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s)) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whosesever lawforever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whosesever lawforever defend all and singular said premises the said. And November WITNESS the greator's(s') head(s) and seek(s) this 14 (SEAL) LARRY W. ESSICK OF SOUTH CAROLINA NOTES MALOS ANT ANTICARD (1740) DOCUMENTARY STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made cath that (s)he saw the within named grantor(s) COUNTY OF GREENVILLE sign, seel and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the 19 80 SWORN to before soithin 14 day of Kovenber DOCUMENTARY Notary Public for South Carolina 1/16/83 My Commission Expires RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA 10811 COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this November-1/16/83

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