

TITLE TO REAL ESTATE BY A CORPORATION—Office of P. Bradley Morrah, Jr., Attorney at Law, Greenville, S. C.

Grantee's Mailing Address: 301 College Street, Greenville, S.C. 29601
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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ANDERSLEY

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KNOW ALL MEN BY THESE PRESENTS, that ELECTRICAL CONSTRUCTION, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Seventy Seven Thousand, Five Hundred and no/100 (\$77,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto College Properties, Inc., their successors and assigns forever, all of its right, title and interest (consisting of an undivided one-half interest), in and to the following:

ALL that certain piece, parcel or tract of land containing 20.07 acres more or less, situate, lying and being in County and State aforesaid on the north side of Cunningham Road and having according to a plat and survey thereof prepared by Freeland & Associates, Surveyors, in October, 19 80, entitled "Survey for Gatewood Builders", the following metes and bounds, to-wit:

BEGINNING at a point on the west side of Cunningham Road, corner of Cunningham Estates and running thence N. 88-41 W. 561.8 feet to an iron pin; thence S. 62-16 W. 137 feet to an iron pin; thence N. 68-17 W. 77.2 feet to an iron pin; thence S. 57-10 W. 469.1 feet to an iron pin; thence N. 3-58 W. 1,116.7 feet to an iron pin; thence N. 80-01 E. 596.1 feet to an iron pin; thence S. 85-02 E. 169.9 feet to an iron pin; thence S. 3-02 E. 500 feet to an iron pin; thence S. 85-02 E. 231.2 feet to an iron pin; thence S. 4-59 W. 193.4 feet to an iron pin; thence S. 85-02 E. 227.5 feet to an iron pin; thence with Cunningham Road, S. 2-56 E. 136.7 feet to an iron pin and S. 4-01 W. 58.0 feet, point of beginning.

BEING the same conveyed to Grantor by deed of Kenneth E. Walker of even date to be recorded simultaneously herewith.

(11) - 276-538.3-1-23.3, 23.4, 23.5 & 24 (note)

Subject to any easements, rights-of-way, restrictions, if any and zoning regulations relating to said premises as the same may appear of record.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
155.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV-5'80
85.25

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31 day of Oct. 1980.

SIGNED, sealed and delivered in the presence of:
Pamela S. Mabry

ELECTRICAL CONSTRUCTION, INC. (SEAL)
A Corporation
By: Kenneth E. Walker President
Ruby L. Walker Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31 day of Oct. 1980
Pamela S. Mabry (SEAL)

Notary Public for South Carolina
My commission expires: 7/16/90

RECORDED NOV 5 1980 day of _____ 19____, at _____ 4:20 P. M., No. 11215

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