STATE OF SOUTH CAROLINA

7 Camelback Road

KNOW ALL MEN BY THESE PRESENTS, that E.R. Hammett

COUNTY OF GREENVILLE

in consideration of Twenty Five Thousand Two Hundred Four and 48/100ths plus assumption of mortgage indebtedness as set forth below (\$25,204.48) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert Saleeby and Sharon Saleeby, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being on the southeastern side of Camelback Road, in the County of Greenville, State of South Carolina, being known and designated as Lot 18 on a plat of Unit One, Canterbury Hills, recorded in the R.M.C. Office for Greenville County in Plat Book MM at page 150, and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the southeastern side of Camelback Road at the joint front corner of Lots 18 and 19, and running thence along the joint line of said lots S. 42-06 E. 145 feet to an iron pin, joint rear corner of Lots 18 and 19; thence S. 46-54 W. 100 feet to an iron pin, joint rear corner of Lots 17 and 18; thence along the joint line of lots 17 and 18 N. 43-06 W. 145 feet to an iron pin on the southeastern side of Camelback Road, thence along the said road N. 46-54 E. 100 feet to the point of beginning. /--4/02-1- 8**/** 

This is the same lot conveyed to the Grantor hereby by deed of Otis G. Graham dated March 3, 1980 and recorded in the R.M.C. Office for Greenville County in Deed Book 1121 at page 568.

This conveyance is made subject to any and all restrictive covenants, rights-of-way, easements and setback lines that may appear on the premises or of record on recorded plat(s).

As a part of the consideration of this conveyance, the Grantees herein assume and agree to pay that certain mortgage held by Collateral Investment Company in the original amount of \$20,250.00 dated and recorded May 7, 1971 in Mortgage Book 1189 at page 547, on which there is a balance due of \$17,581.85.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

son whomselver rewards creating of to claim the same or any part disease	<del></del>
WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of NOV	, 19 80
SIGNED, sealed and delivered in the presence of:	ER. Hammet (SEAL)
Gross Small	SCHOOL STREET, STREET, STREET, SEAL)
Don's Bursette	The state of the s
	STAMP 5 1 0 0 1 (SEAL)
STATE OF SOUTH CAROLINA }	PROBATE
COUNTY OF GREENVILLE	1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Personally appeared the undersigned witness and made eath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.	
SWORN to before me this 4th day of Nov 1980  GRALI (SEAL)	
Notary Mublic for South Carolina.  My commission expires 7/30/90	0
STATE OF SOUTH CAROLINA }	NUNCIATION OF DOWER
country of GREENVILLE  I, the undersigned Notary I undersigned wife (wives) of the above named grantor(s) respectively, did the separately examined by me, did declare that she does freely, voluntarily, a ever, renounce, release and forever relinquish unto the grantee(s) and the state, and all her right and claim of dower of, in and to all singular the property of the second sec	grantee's(s') heirs or successors and assigns, all her interest and es- emises within mentioned and released.
GIVEN under my hand and seal this	Beatrice L. Hammett
4th day of November 80 (SEAL)	
Notan Public for South Carolina.	SOUTH THIN Y DOCUMENTARY

at 3:17 P.M.

14995