BOOK 1136 PAGE 473 Form No. 182 S. C. FILED OCT 3 O 1980 STATE OF SOUTH CAROLINA Donnie S. Tankersley COUNTY OF _Greenville RMC PRESENTS, Tha Carl Dennett Blythe, Sr. KNOW ALL MEN BY THESE grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: said right of way to be given on land on the northeast side of Foothills Road, bounded on the northeast by the Norton property. It being specifically understood that all poles will be on the northeast side of Foothills Road. Tax Map 480-1-3 and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor (s) do_ es .hereunto set 💴 day of October (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF _ Greenville Personally appeared before me act and deed deliver the within written instrument, and witnessed the execution thereof. Sworn to before me this -A. D. 19_____ and recorded in Book day of _

OCT 30 1980 at 10:00 A.M.

C, RECORDING

County, S. C.

13528