

Grantee Address: 101 Sugar Lane (17), Greenville, S.C. 29602

RICHARDSON AND JOHNSON, P.A., Attorneys At Law, Greenville, S.C. 29602

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S.C.

BOOK 1130 PAGE 440

OCT 30 2 44 PM '80

DONNIE TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that M. G. Proffitt, Inc. A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

Greenville, State of South Carolina, in consideration of

Twenty-One Thousand Four Hundred and No/100 (\$21,400.00) Dollars,

and assumption of mortgage set out below, and released, and by these presents does grant, bargain, sell and release unto

Sam C. White and Paula P. White, Their Heirs and Assigns Forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being at the Westerly intersection of Sugarcane Court and Sugar Creek Lane, near the City of Greenville, State of South Carolina, being known and designated as Lot No. 12 on plat entitled "Map No. 7, Sugar Creek" as recorded in the RMC Office for Greenville County in Plat Book 7-C at Page 15, and having, according to said plat, the following metes and bounds, to wit:

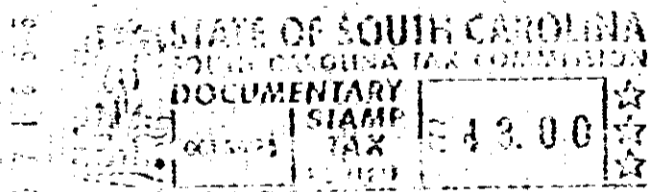
(11) - 195 - 534.3 - 1 - 356

BEGINNING at an iron pin on the Westerly side of Sugarcane Court, said pin being the joint front corner of Lots 12 and 13 and running thence with the Westerly side of Sugarcane Court S. 5-37-15 E. 108.72 feet to an iron pin at the Westerly intersection of Sugarcane Court and Sugar Creek Lane; thence with said intersection S. 39-11-47 W. 35.47 feet to an iron pin on the Northerly side of Sugar Creek Lane; thence with the Northerly side of Sugar Creek Lane, S. 78-44-02 W. 113.05 feet to an iron pin; thence N. 5-37-15 W. 145 feet to an iron pin, the joint rear corner of Lots 12 and 13; thence with the common line of said lots, N. 84-22-45 E. 137.5 feet to an iron pin, the point of beginning.

The Grantees herein specifically assume and agree to pay that certain mortgage given by the Grantor to First Federal Savings and Loan Association in the original amount of \$81,600.00 dated September 4, 1980, recorded in the RMC Office for Greenville County in Mortgage Book 1514 at Page 440 on September 4, 1980, and having a present principal balance of \$81,600.00.

This is the same property conveyed to the Grantor herein by deed of John Cothran Company, Inc., et al, dated May 20, 1980, and recorded in the RMC Office for Greenville County in Deed Book 1132 at Page 583.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above-described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 30th day of October 19 80

SIGNED, sealed and delivered in the presence of:

M. G. PROFFITT, INC. (SEAL)  
A Corporation

By: [Signature]  
President  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of October 1980

[Signature] (SEAL)

Notary Public for South Carolina.  
My commission expires 12/16/80.

RECORDED OCT 30 1980 at 2:44 P. M., No. 13590

534.6

