GREEN : 00. 8. 0. 40 Chisolm Trail Greenville, SC 29607 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOWN ALL MEN BY THESE PRESENTS. That We NIROBLEY A. Brown and Rebecca W. Brown, in consideration of One Hundred, Seventeen Thousand, Eight Hundred, Nine and 19/100------Dollars. and assumption of the mortgage indebtedness set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and MERRILL LYNCH RELOCATION MANAGEMENT, INC., its successors and assigns, forever: All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known as Lot No. 38 Chisolm Trail, of Section 2, Parkins Lake Development near Greenville, S.C. according to a plat made October 22, 1962 by R. K. Campbell, Engineer and recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book "YY" Page 93 and being (15) - 599 - MII.1-1-42 (NOFE) more particularly described as follows: BEGINNING at an iron pin on the North side of Chisolm Trail, joint front corner of Lots 38 and 39 and running along the line of Lot 39 N. 56-05 W. 170 feet to an iron pin, joint rear corner of Lots 38 and 39; thence along the rear line of Lots 36 and 37 S. 29-40 W. 218 feet to an iron pin on Timrod Way; thence\_along Timrod Way S. 69-45 E. 67.4 feet; thence continuing with the curve of Timrod Way S. 57-45 E. 50 feet to an iron pin; thence along Chisolm Trail N. 51-30 E. 91.4 feet to an iron pin; thence continuing with Chisolm Trail to the beginning corner N. 40-07 E. 100 feet, and being the same property conveyed by a Deed from Sallie C. Huguenin, dated 17, 1970, recorded in the R.M.C. Office for Greenville County, South Carolina, on March 26, 1970 in Deed Book 886 at Page 536. This property is subject to existing easements, restrictions and rights-ofway upon or affecting said property. As a part of the consideration of this deed, the grantee agrees and assumes to pay the indebtedness evidenced by note and mortgage given to Security Federal Savings and Loan Association in the original sum of \$40,000.00 which is recorded in Mortgage Book 1161 at page 263 and has approximate balance due in the sum of \$32,940.81 DOCUMENIARY AND TO THE STATE OF STATE O DOCUMENTARY = SOUTH PA CAROLINA UUU together with all and singular the rights, members, hereditaments as appartenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors 10811 and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of July SIGNED, sealed and delivered in the presence of: at a home (SEAL) Robert A. Brown  $\mathcal{W}$ , (SEAL) Rebecca W. Brown (SEAL) STATE OF SOXXHXXRAKON ) North Carolina COUNTY OF CHANKYNXX | Builford vitness and made oath that (s)lie saw the within named Grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above Ovitinessed the execution thereof. 1980 OBWORN to before me this 22nd day of July, 1980 use in Brown Notary Public for Koukkoukolika RENUNCIATION OF DOWER Skillerd COUNTY OF CREEKXXXXXX I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 19 80 Fried day of Guly. dna W. Peters 

RECORDED this OCT

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