

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C. **1136 PAGE 145**

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's Address: Gvl SC 29608

OCT 21 3 02 PM '80
JOHN W. HENKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that ELLISON JENKINS

in consideration of FORTY-FIVE HUNDRED AND NO/100 (\$4500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JERRY THACKSTON

ALL that lot of land situate on the western side of Tammy Trail in the County of Greenville, State of South Carolina, being shown as Lot No. 2 on a plat of Cherokee Mobile Home Estates, dated November 1973, prepared by Dalton and Neves, Engineers, recorded in Plat Book 5-D at page 27 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Tammy Trail at the joint front corner of Lot 1 and Lot 2 and running thence with Lot 1 N 86-07 W 328 feet to an iron pin at the joint rear corner of Lot 1 and Lot 2; thence N 15-37 W 65 feet to an iron pin at the joint rear corner of Lot 2 and Lots 2 and 3; thence with Lot 3 N 88-15 E 372.3 feet to an iron pin on the western side of Tammy Trail; thence with said trail S 15-54 W 100 feet to the point of beginning.

This is the same property conveyed to the grantor by deed of the G.E. Mann recorded on June 5, 1979 in Deed Book 1104 at page 85 in the RMC Office for Greenville County.

(9) - 356 - 499.1 - 1 - 39

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises:

STATE OF SOUTH CAROLINA
DOCUMENTARY STAMP
00.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
OCT 24 '80
04.95

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of September 1980.

SIGNED, sealed and delivered in the presence of:

J. Wallace Mann (SEAL)
Comm. Exps. 1-4-82
Ellison Jenkins (SEAL)
Ellison Jenkins (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of September 1980.

J. Wallace Mann (SEAL)
Notary Public for South Carolina
My commission expires: 6-15-89

John Wilson
LOVE, THORNTON, ARNOLD & THOMASON
File # 5877
N. C. # Jerry Thackston
499.1-1-39

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of September 1980.

J. Wallace Mann (SEAL)
Notary Public for South Carolina
My commission expires: 6-15-89 1-4-82

Willie Ruth Jenkins

RECORDED this 24th day of October 1980, at 3:02 P/M, No. 12957

5
4
0

4328 RV-2