

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTOR'S FILED
CO. S. C.
10 56 AM '80
SUSANNA RICHARDSON MASTERS

GRANTEE'S ADDRESS: R. 10 Miller Rd
Greenville, SC 29601

1135 PAGE 767

KNOW ALL MEN BY THESE PRESENTS, that I, SUSANNA RICHARDSON MASTERS

in consideration of One and no/100 (\$1.00) ----- Dollars,
and division of property
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto JANE RICHARDSON CHAMBERS, Her Heirs and Assigns Forever:

ALL my right, title and interest, which is a one-half (1/2) undivided interest,
in and to the following One and 5/100 (1.05) acres described as:

ALL that piece, parcel or lot of land in Fairview Township, Greenville County,
State of South Carolina, being a part of the J. Furman Richardson Estate,
and according to survey of J. L. Montgomery, as shown on a plat thereof,
having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Hospital Drive approximately
188 feet north of S. C. Highway No. 14 and running S. 62-41 E. 247.27 Feet
to and iron pin thence; N. 00-10 E. 148.81 feet to an iron pin thence;
N 00-05 E 86.6 feet to an iron pin thence; N 68-20 W 208.9 feet past an
old iron pin to a second iron pin on Hospital Drive, thence; S. 7-00 W
184.85 Feet to an iron pin, thence S 12-54 W 15.96 feet to point
of beginning.

(18) - 299 - 923.1-1-1 (NOTE)

This being a portion of the property conveyed to grantor and grantee by
Will of Graves W. Richardson as filed with the Probate Court of Greenville
County in Apartment 1464, File 11 and by Will of Joyce W. Richardson as
filed with the Probate Court of Greenville County in Apartment 1416, File 10.

This conveyance is made subject to any restrictions, reservations, zoning
ordinances or easements that may appear of record, on the recorded plat(s)
or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of May 19 80.
SIGNED, sealed and delivered in the presence of:
Susanna R. Masters (SEAL)
Sh. Kallaw Smith (SEAL)
Sandy Brubaker (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 26th day of May 19 80.
Sh. Kallaw Smith (SEAL) Sandy Brubaker
Notary Public for South Carolina.
My commission expires 6/25/86

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER NECESSARY
COUNTY OF GREENVILLE } (WOMAN GRANTOR)
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this
26th day of May 19 80.
(SEAL)
Notary Public for South Carolina.
My commission expires 6/25/86

RECORDED this 20 1980 day of _____ at 10:56 A. M., No. 12268
393.1-1-1

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