

403 Fairmont Drive
Greenville, S. C. 29605

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
OCT 8 3 55 PM '80

BOOK 1135 PAGE 92

JOHN S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that Gantt Water and Sewer District, a Municipal Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of One Thousand and No/100----- (\$1,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Oscar R. Mills, Jr., his heirs and assigns, forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 53 on a plat entitled "Extension of Brookforest near Greenville, S. C.", made by C. C. Jones and Associates, Engineers, March, 1956, as revised, which plat, or a portion of the same, is recorded in Plat Book QQ, at Page 17, and having, according to said plat, the following metes and bounds:

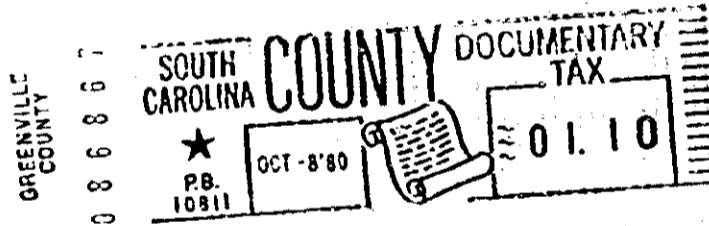
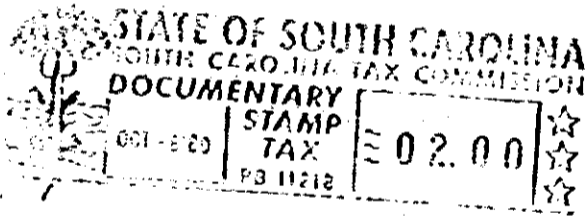
BEGINNING at an iron pin on the eastern side of Fairmont Avenue at the joint corner of Lots 52 and 53 and running thence with the eastern side of Fairmont Avenue, along the curve thereof, N. 53-2 W. 21.6 feet to an iron pin; thence still with said curve, N. 33-24 E. 74 feet to an iron pin at the intersection of Altacrest Drive and Fairmont Avenue; thence with the curve of said intersection N. 49-08 E. 42.4 feet to an iron pin on the southern side of Altacrest Drive; thence with the southern side of Altacrest Drive N. 86-0 E. 46.7 feet to a pin; thence still with Altacrest Drive, N. 80-01 E. 20 feet to an iron pin at the corner of Lot 54; thence with the line of Lot 54 S. 15-02 E. 119.6 feet to an iron pin at the corner of Lot 52; thence with the line of Lot 52, N. 84-28 E. 131.8 feet to the beginning corner.

This being the same property acquired by the Grantor herein by deed of James P. Moore and Otis P. Moore recorded in the RMC Office for Greenville County on May 5, 1970 in Deed Book 889 at Page 241.

GRANTEE'S MAILING ADDRESS:

(15) 159-380-4-15.3

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 9th day of September 1980.

SIGNED, sealed and delivered in the presence of:

Beverly C. Guest
James W. Ferguson

GANTT WATER and SEWER DIST, a MUNICIPAL (SEAL)
A Corporation CORP.
By: *Paul F. Baker*
President Paul F. Baker
Edgar Monteith
Secretary Edgar Monteith

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of September 1980.

James W. Ferguson (SEAL)
Notary Public for South Carolina.
My Commission Expires: 5-29-83

Beverly C. Guest

RECORDED this 8th day of Oct 1980, at 3:55 P.M. No. 11161

2500

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