GRANTEE · 120 Grove Rd., G'ville SC29605 ECO-1135 PAGE 10 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that I, BARBARAS CASON SCOTT, Individually and as Executrix-Trustee of the Estate of Ellie Louise Cason FIFTEEN THOUSAND AND NO/100 (\$15,000.00)----in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell L. T. CASON & MARGARET L. CASON, Their Heirs and Assigns, Forever: and release unto ALL that piece, parcel or lot of land with all improvements thereon or hereafter constructed thereon in Greenville County, Greenville Township, State of South Carolina, situate, lying and being just without the old corporate limits of the City of Greenville, and having according to a plat of property of C. W. Cason made by W. J. Riddle, Surveyor, October 1, 1949, recorded in the RMC Office for Greenville County in Plat Book V, page 144, the following metes and bounds, to wit: BEGINNING at an iron pin on the North side of Taylor Street, corner of property of C. W. Cason Lumber & Realty Company, Inc., and running thence with Taylor Street, N. 38-45 E. 120.3 feet to iron pin; thence N. 51-45 W. 88 feet to iron pin; thence S. 49-44 W. 122 feet to iron pin; thence S. 51-28 E. 113 feet to iron pin on North side of Taylor Street, the beginning corner. -14-255-112-12-6568 This conveyance is made subject to any and all existing and recorded easements, rights of way and restrictions affecting said property. ALSO: All that other piece, parcel or tract of land in the County and State aforesaid being shown on the County Block Book at Sheet 112-12-6. Said property lying between Taylor Street and Brockman Street, with all improvements thereon. Said tract having a frontage on Brockman Street of approximately 122.4 feet and running back to Taylor Street on both sides of said lot and having approximately \_\_\_\_\_ feet on Taylor Street. The above described property is a portion of the property conveyed to Louise Cason by deed dated April 7, 1968 and recorded on May 3, 1968 in the RMC Office for Greenville County in Deed Book 843, at page 390. (CONT'D ON BACK) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of October .19 80 SIGNED, sealed and delivered in the presence of: SCHOLL (SEAL) Executrix-Trustee of the Estate (SEAL) of Ellie Louise Cason one and the same PROBATE person ) STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. October SWORN to before methin 3rd day of (SEAL) My commission expires Aug. 23, 1987 RENUNCIATION OF DOWER: FEMALE GRANTOR NO STATE OF SOUTH CAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this .lau of **DOCUMENTARY** S

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