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Form No. 182 S. C.	600x1134pige 915
1 Language Control of the Control of	[2]
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That _	Michael B. Apy and Rath grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:	
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.	
IN WITNESS WHEREOF, the said grantor(s) do	hereunto set THEIR hand(s) and
seal(s) thisZ1 51 day of September	
	Mechael B. Hay (SEAL)
Witness & plat M Banetto	Putty Onice Kloy (SEAL)
TOUR DOLLOGI	(SEAL)
Survey March 1	(SEAL)
STATE OF SOUTH CAROLINA)	
}	
Personally appeared before me	BARNETTE DOLLAR II
Personally appeared before me	Manage R Manage AND
oath that saw the within named	sign,
seal, and as His act and deed deliver the within	
DONALD N. BARNETTE	with Sal J. Schaaf
halfmanned the avacution thoront	
Sworn to before me this day of	A. D. 19 Done & I Bando
(SEAL) Carl D your T	Partition of 100 11 Bando
Filed day of	A D 10 and recorded in Rook
	, A. D. 19 and recorded in book
Page Fee, \$	
RECORDED ,0073 1980 at 2:00 P.M.	County, S. C.
TECORDIAN (ULT O ROUND AND A DECEMBER OF THE ORIGINAL AND A DE	- County, C. C.

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